

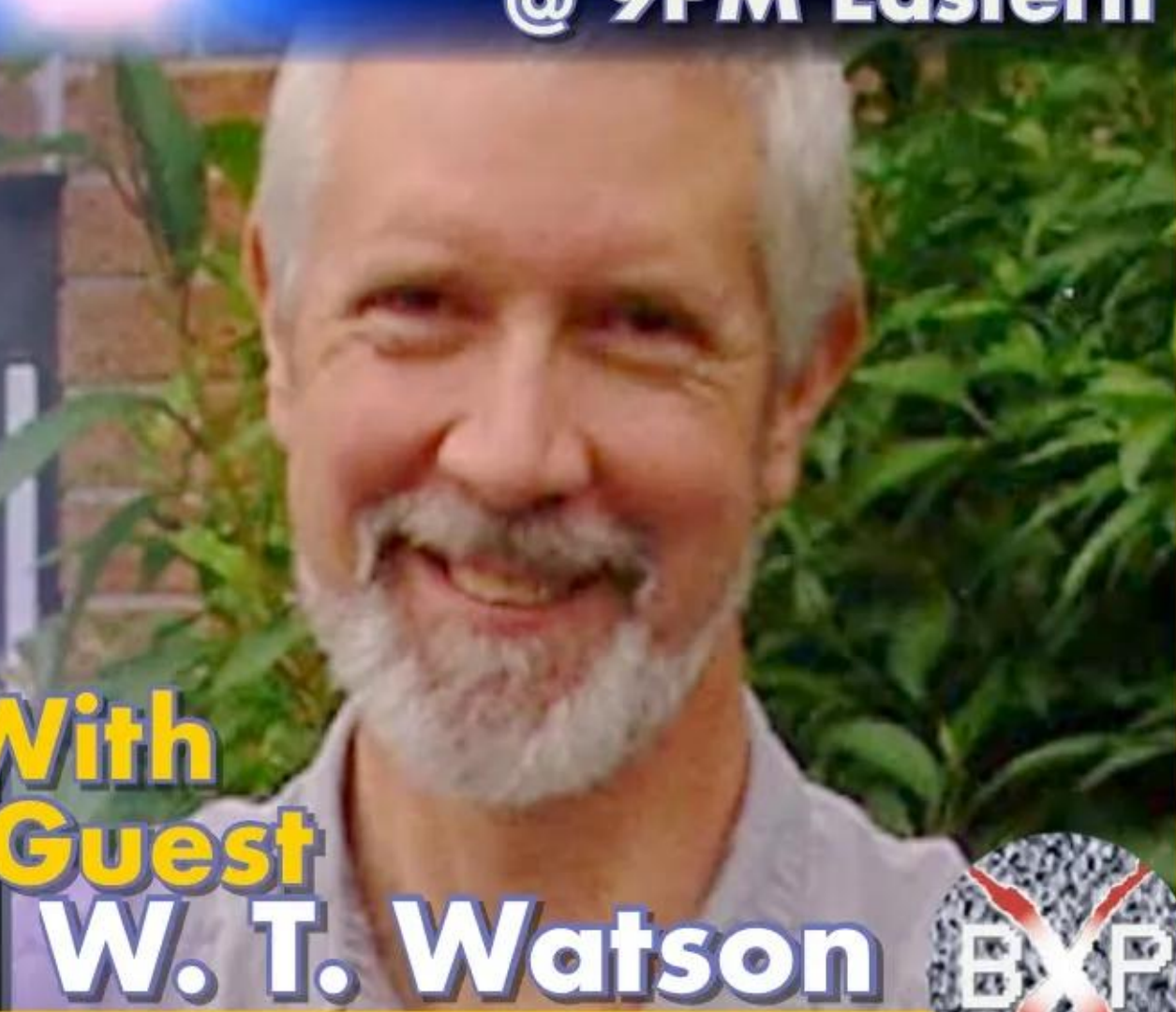
ARCANE RADIO

Exploring the Unexplained

October 15th, 2021
@ 9PM Eastern



Your Host
Lon Strickler



With Guest
W. T. Watson



W. T. WATSON - Cryptozoologist, Author 'Phantom Black Dogs' - 

1
00:00:08,549 --> 00:00:07,030
the oldest and strongest human emotion

2
00:00:10,790 --> 00:00:08,559
is fear

3
00:00:11,830 --> 00:00:10,800
and the oldest and strongest type of

4
00:00:14,950 --> 00:00:11,840
fear

5
00:00:16,470 --> 00:00:14,960
is trepidation of young men

6
00:00:18,950 --> 00:00:16,480
when we were children

7
00:00:20,870 --> 00:00:18,960
our parents told us that monsters didn't

8
00:00:23,349 --> 00:00:20,880
exist

9
00:00:26,550 --> 00:00:23,359
but we were sure that something was

10
00:00:31,109 --> 00:00:26,560
lurking under the bed or in the closet

11
00:00:34,069 --> 00:00:31,119
fear sees even if our eyes are closed

12
00:00:36,389 --> 00:00:34,079
welcome to the realm of the arcane

13
00:00:38,709 --> 00:00:36,399

my name is lon stripler

14

00:00:39,830 --> 00:00:38,719

join me as i examine unexplained

15

00:00:42,549 --> 00:00:39,840

creatures

16

00:00:44,790 --> 00:00:42,559

strange manifestations of remarkable

17

00:00:47,830 --> 00:00:44,800

realities

18

00:00:50,470 --> 00:00:47,840

imagine this next hour as a voyage of

19

00:00:52,950 --> 00:00:50,480

discovery to strange lands

20

00:00:54,470 --> 00:00:52,960

seeking not for new territory

21

00:00:55,990 --> 00:00:54,480

but for new knowledge of the

22

00:00:58,869 --> 00:00:56,000

supernatural

23

00:01:00,220 --> 00:00:58,879

come on board as we begin this adventure

24

00:01:03,430 --> 00:01:00,230

together

25

00:01:05,590 --> 00:01:03,440

[Music]

26

00:01:07,830 --> 00:01:05,600

folks good evening welcome to another

27

00:01:10,070 --> 00:01:07,840

episode of arcane radio where we explore

28

00:01:13,030 --> 00:01:10,080

the unexplained live on beyond

29

00:01:14,870 --> 00:01:13,040

explanation i'm your host lon strickler

30

00:01:16,789 --> 00:01:14,880

coming to you within a candid shot of

31

00:01:18,390 --> 00:01:16,799

the howard fields of gettysburg

32

00:01:20,710 --> 00:01:18,400

pennsylvania

33

00:01:23,510 --> 00:01:20,720

now arcane radio and beyond explanation

34

00:01:26,070 --> 00:01:23,520

channel are made possible by you liking

35

00:01:28,310 --> 00:01:26,080

subscribing and sharing your programming

36

00:01:30,630 --> 00:01:28,320

super chat donations are essential for

37

00:01:31,910 --> 00:01:30,640

us to continue offering you our unique

38

00:01:34,230 --> 00:01:31,920

content

39

00:01:37,830 --> 00:01:34,240

and your consideration is very much

40

00:01:41,270 --> 00:01:37,840

needed and appreciated so tonight

41

00:01:44,069 --> 00:01:41,280

i welcome wt watson to arcane radio now

42

00:01:45,350 --> 00:01:44,079

wtr will is a writer of both fiction and

43

00:01:47,510 --> 00:01:45,360

non-fiction

44

00:01:51,670 --> 00:01:47,520

he infuses his work with his knowledge

45

00:01:54,389 --> 00:01:51,680

of cryptids monster lore magic for tiene

46

00:01:56,870 --> 00:01:54,399

and the paranormal wt brings a unique

47

00:01:58,230 --> 00:01:56,880

shamanic and magical perspective to all

48

00:02:00,709 --> 00:01:58,240

his works

49

00:02:01,990 --> 00:02:00,719

over 30 years of exploration in these

50

00:02:04,149 --> 00:02:02,000

topics

51
00:02:06,789 --> 00:02:04,159
now when he is not writing or reading

52
00:02:08,710 --> 00:02:06,799
about monsters he can be found outdoors

53
00:02:10,229 --> 00:02:08,720
allowing his dogs to take him for a walk

54
00:02:12,630 --> 00:02:10,239
around the neighborhood

55
00:02:14,949 --> 00:02:12,640
in kitchener ontario

56
00:02:16,550 --> 00:02:14,959
he lives with his spouse stacy in a

57
00:02:18,550 --> 00:02:16,560
townhouse that would be jammed with

58
00:02:19,830 --> 00:02:18,560
books if it weren't for

59
00:02:22,470 --> 00:02:19,840
e-reading

60
00:02:24,710 --> 00:02:22,480
and wt recently published a book

61
00:02:25,990 --> 00:02:24,720
but beyond the free publish publishing

62
00:02:28,070 --> 00:02:26,000
my publisher

63
00:02:30,390 --> 00:02:28,080

entitled

64

00:02:32,390 --> 00:02:30,400

phantom black dogs walkers of the

65

00:02:34,309 --> 00:02:32,400

liminal way

66

00:02:38,630 --> 00:02:34,319

so will thank you for joining me this

67

00:02:43,430 --> 00:02:40,790

uh avoid confusion

68

00:02:46,150 --> 00:02:43,440

um in everyday life i go by travis which

69

00:02:49,190 --> 00:02:46,160

is my middle name oh okay travis

70

00:02:52,390 --> 00:02:49,200

that's good the the will thing is a long

71

00:02:54,070 --> 00:02:52,400

long facebook story okay

72

00:02:57,190 --> 00:02:54,080

well you know

73

00:02:59,430 --> 00:02:57,200

it is what it is i i you know i i

74

00:03:02,470 --> 00:02:59,440

have a lot of people i talk to

75

00:03:03,670 --> 00:03:02,480

and everybody has a little moniker or a

76

00:03:06,390 --> 00:03:03,680

little uh

77

00:03:08,630 --> 00:03:06,400

well their their their author name or

78

00:03:10,149 --> 00:03:08,640

writing name and such so i get it i

79

00:03:10,949 --> 00:03:10,159

understand it

80

00:03:14,949 --> 00:03:10,959

so

81

00:03:17,509 --> 00:03:14,959

black hounds uh hellhounds and such

82

00:03:19,670 --> 00:03:17,519

what's that what's the nexus of all this

83

00:03:22,149 --> 00:03:19,680

where did this all start why did it

84

00:03:24,309 --> 00:03:22,159

become what it was and uh how did you

85

00:03:25,110 --> 00:03:24,319

get involved with it

86

00:03:28,229 --> 00:03:25,120

well

87

00:03:30,390 --> 00:03:28,239

um as you mentioned beyond the phrase is

88

00:03:33,430 --> 00:03:30,400

both of our publisher

89

00:03:36,309 --> 00:03:33,440

i originally uh published a novel with

90

00:03:38,070 --> 00:03:36,319

beyond the fray called hunting the beast

91

00:03:40,070 --> 00:03:38,080

and when i was doing the research for

92

00:03:42,149 --> 00:03:40,080

that novel um

93

00:03:44,070 --> 00:03:42,159

i wanted i wanted something different

94

00:03:45,990 --> 00:03:44,080

for a main character i just

95

00:03:48,070 --> 00:03:46,000

you know everybody was riding werewolves

96

00:03:49,270 --> 00:03:48,080

or vampires or you know something along

97

00:03:50,789 --> 00:03:49,280

that line

98

00:03:51,589 --> 00:03:50,799

um

99

00:03:54,070 --> 00:03:51,599

so

100

00:03:55,110 --> 00:03:54,080

i went to where i always go i went to

101
00:03:56,869 --> 00:03:55,120
the lore

102
00:03:58,949 --> 00:03:56,879
and started reading some stories here

103
00:04:01,110 --> 00:03:58,959
there and everywhere i came across a

104
00:04:04,070 --> 00:04:01,120
really interesting uh shape-shifting

105
00:04:07,190 --> 00:04:04,080
stories about uh a shape-shifting story

106
00:04:10,149 --> 00:04:07,200
about black dogs um which became the the

107
00:04:12,710 --> 00:04:10,159
seed for the novel

108
00:04:14,710 --> 00:04:12,720
um of course because i wanted to be able

109
00:04:17,430 --> 00:04:14,720
to speak accurately about

110
00:04:19,509 --> 00:04:17,440
this phenomena in the book

111
00:04:21,670 --> 00:04:19,519
i did some more research and as i was

112
00:04:25,350 --> 00:04:21,680
doing that i was thinking to myself wow

113
00:04:30,150 --> 00:04:28,070

and after we published the novel um

114

00:04:32,070 --> 00:04:30,160

shannon said you know have you thought

115

00:04:33,510 --> 00:04:32,080

about writing a non-fiction follow-up

116

00:04:35,670 --> 00:04:33,520

for this book

117

00:04:37,350 --> 00:04:35,680

and i said well as a matter of fact i

118

00:04:39,590 --> 00:04:37,360

have and

119

00:04:41,670 --> 00:04:39,600

that's where the the

120

00:04:44,469 --> 00:04:41,680

the book phantom black dogs walkers of

121

00:04:46,310 --> 00:04:44,479

the liminal way came from

122

00:04:47,350 --> 00:04:46,320

now when you start talking about black

123

00:04:50,790 --> 00:04:47,360

dogs

124

00:04:54,550 --> 00:04:50,800

and their origins i think you have to go

125

00:04:58,310 --> 00:04:54,560

way way way way back in history

126
00:04:59,189 --> 00:04:58,320
dogs have been associated with death

127
00:05:02,390 --> 00:04:59,199
um

128
00:05:04,310 --> 00:05:02,400
almost from the time that uh

129
00:05:08,310 --> 00:05:04,320
dogs were domesticated

130
00:05:09,430 --> 00:05:08,320
thousands of years ago

131
00:05:15,670 --> 00:05:09,440
and

132
00:05:18,230 --> 00:05:15,680
it wasn't long before those animals

133
00:05:21,189 --> 00:05:18,240
started to be seen in

134
00:05:25,029 --> 00:05:21,199
uh in graveyards um you know

135
00:05:27,749 --> 00:05:25,039
a carnivore is going to take advantage

136
00:05:30,390 --> 00:05:27,759
of any free meal it can get and human

137
00:05:33,189 --> 00:05:30,400
remains are not off limits

138
00:05:34,230 --> 00:05:33,199

so dogs quickly got associated with

139

00:05:36,150 --> 00:05:34,240

death

140

00:05:39,430 --> 00:05:36,160

and then when you start to look at

141

00:05:43,270 --> 00:05:39,440

history and mythology you have uh beings

142

00:05:45,430 --> 00:05:43,280

like anubis the the the black jackal of

143

00:05:47,430 --> 00:05:45,440

of ancient egypt who

144

00:05:49,830 --> 00:05:47,440

um

145

00:05:50,790 --> 00:05:49,840

who became of course the

146

00:05:53,189 --> 00:05:50,800

uh

147

00:05:55,350 --> 00:05:53,199

the guardian of the underworld

148

00:05:58,790 --> 00:05:55,360

and a psychopomp who led

149

00:06:01,590 --> 00:05:58,800

uh souls to the duat

150

00:06:02,950 --> 00:06:01,600

and to their their judgment there

151

00:06:05,270 --> 00:06:02,960

um

152

00:06:07,670 --> 00:06:05,280

later on you have kerberos in the in the

153

00:06:09,830 --> 00:06:07,680

greek mythology who is also described as

154

00:06:12,469 --> 00:06:09,840

a guardian of the underworld also

155

00:06:14,070 --> 00:06:12,479

described as dusky

156

00:06:15,909 --> 00:06:14,080

but if you look at the pottery he's

157

00:06:18,390 --> 00:06:15,919

black

158

00:06:20,950 --> 00:06:18,400

and in norse mythology as you move on a

159

00:06:23,670 --> 00:06:20,960

little farther you discover a dog named

160

00:06:27,749 --> 00:06:23,680

garm which was the guardian of

161

00:06:34,469 --> 00:06:30,710

we move up into the medieval time period

162

00:06:37,990 --> 00:06:34,479

and in the 1500s there was a story

163

00:06:40,309 --> 00:06:38,000

out of uh bunge in england

164

00:06:42,390 --> 00:06:40,319

of of a black dog that supposedly

165

00:06:44,629 --> 00:06:42,400

invaded a church there and actually

166

00:06:47,110 --> 00:06:44,639

killed some people

167

00:06:48,710 --> 00:06:47,120

and then you move forward in time

168

00:06:50,950 --> 00:06:48,720

into history you start to get these

169

00:06:54,230 --> 00:06:50,960

historic witness accounts in about the

170

00:06:56,309 --> 00:06:54,240

1800s 1900s and so forth so

171

00:06:58,629 --> 00:06:56,319

i i think that black dog has a very

172

00:06:59,670 --> 00:06:58,639

extensive history

173

00:07:00,550 --> 00:06:59,680

and

174

00:07:02,870 --> 00:07:00,560

you know

175

00:07:04,390 --> 00:07:02,880

you read these accounts and you find out

176

00:07:06,550 --> 00:07:04,400

that there's a lot more to this

177

00:07:09,589 --> 00:07:06,560

apparition though than just a death

178

00:07:11,589 --> 00:07:09,599

apparition or a death portent

179

00:07:13,189 --> 00:07:11,599

um there's

180

00:07:14,790 --> 00:07:13,199

you know i talk about in the book

181

00:07:17,110 --> 00:07:14,800

there's all kinds of high strangeness

182

00:07:19,110 --> 00:07:17,120

that goes on around these these animals

183

00:07:20,950 --> 00:07:19,120

these apparitions

184

00:07:23,029 --> 00:07:20,960

except that they do have some physical

185

00:07:24,710 --> 00:07:23,039

reality too sometimes

186

00:07:25,510 --> 00:07:24,720

um

187

00:07:27,749 --> 00:07:25,520

but

188

00:07:30,070 --> 00:07:27,759

you know your two main types of black

189

00:07:32,070 --> 00:07:30,080

dogs seem to be the the death portion

190

00:07:33,029 --> 00:07:32,080

and and what i call guardian black dogs

191

00:07:34,870 --> 00:07:33,039

which

192

00:07:47,990 --> 00:07:34,880

uh

193

00:07:54,869 --> 00:07:51,830

15 20 16 years ago or so i um you know

194

00:07:56,950 --> 00:07:54,879

of course i the the big stories about

195

00:07:58,869 --> 00:07:56,960

hell hounds and black dogs were coming

196

00:08:01,029 --> 00:07:58,879

out of england for the most part cannick

197

00:08:02,950 --> 00:08:01,039

chase is probably the biggest area you

198

00:08:04,869 --> 00:08:02,960

know he had the old stories about in

199

00:08:06,629 --> 00:08:04,879

london where people would be chased by

200

00:08:08,390 --> 00:08:06,639

these things of course you know

201
00:08:11,270 --> 00:08:08,400
everybody knows

202
00:08:13,670 --> 00:08:11,280
the hounds of the baskervilles and

203
00:08:15,029 --> 00:08:13,680
possible connection there or some type

204
00:08:17,909 --> 00:08:15,039
of phantom

205
00:08:19,670 --> 00:08:17,919
being or such and um

206
00:08:21,350 --> 00:08:19,680
you know i guess it's something that we

207
00:08:23,589 --> 00:08:21,360
have it's kind of

208
00:08:25,670 --> 00:08:23,599
eat itself into a lot of different

209
00:08:27,990 --> 00:08:25,680
cryptid stories

210
00:08:29,830 --> 00:08:28,000
and a lot about what you write a lot of

211
00:08:32,070 --> 00:08:29,840
what you write about kind of can fit

212
00:08:35,350 --> 00:08:32,080
into these other candid cryptids as well

213
00:08:38,230 --> 00:08:35,360

the upright canines the the dog band and

214

00:08:40,469 --> 00:08:38,240

such so um

215

00:08:44,550 --> 00:08:40,479

what what have you learned as to why

216

00:08:46,790 --> 00:08:44,560

these things appear or is there um

217

00:08:49,269 --> 00:08:46,800

is there an actual reason why they

218

00:08:50,150 --> 00:08:49,279

appear are they from the you know some

219

00:08:51,430 --> 00:08:50,160

dark

220

00:08:53,350 --> 00:08:51,440

side or

221

00:08:55,750 --> 00:08:53,360

what do they usually what do you usually

222

00:08:58,470 --> 00:08:55,760

associated with

223

00:09:01,190 --> 00:08:58,480

well as i said um

224

00:09:03,509 --> 00:09:01,200

you know i kind of divide my my black

225

00:09:05,509 --> 00:09:03,519

dogs into two different territories um

226

00:09:08,550 --> 00:09:05,519

there is definitely an association

227

00:09:10,389 --> 00:09:08,560

between the phantom black dog and death

228

00:09:12,150 --> 00:09:10,399

there's no getting around that even the

229

00:09:14,470 --> 00:09:12,160

people who

230

00:09:17,190 --> 00:09:14,480

would like to say otherwise when you

231

00:09:19,350 --> 00:09:17,200

analyze their data

232

00:09:21,269 --> 00:09:19,360

you have something like

233

00:09:23,190 --> 00:09:21,279

i talk about this in the book you have

234

00:09:24,550 --> 00:09:23,200

something like a 20

235

00:09:26,710 --> 00:09:24,560

chance of

236

00:09:29,030 --> 00:09:26,720

either a death in your family or the

237

00:09:30,070 --> 00:09:29,040

witness actually dying after a black dog

238

00:09:32,470 --> 00:09:30,080

sighting

239

00:09:33,430 --> 00:09:32,480

um so that's way above

240

00:09:37,670 --> 00:09:33,440

you know

241

00:09:42,389 --> 00:09:40,790

but what i point out in the book is that

242

00:09:45,269 --> 00:09:42,399

you know i think that this hellhound

243

00:09:46,470 --> 00:09:45,279

thing is is kind of overblown

244

00:09:48,949 --> 00:09:46,480

um

245

00:09:51,750 --> 00:09:48,959

yeah yeah sometimes the black dog does

246

00:09:53,190 --> 00:09:51,760

appear as a very frightening apparition

247

00:09:55,750 --> 00:09:53,200

there's no getting around that you know

248

00:09:57,910 --> 00:09:55,760

you have this monstrous dog sometimes

249

00:09:59,829 --> 00:09:57,920

with glowing eyes

250

00:10:02,230 --> 00:09:59,839

back in the day it was often described

251
00:10:04,710 --> 00:10:02,240
as the size of a of a calf

252
00:10:05,910 --> 00:10:04,720
or of the height of a tabletop

253
00:10:08,230 --> 00:10:05,920
um

254
00:10:10,310 --> 00:10:08,240
you know nowadays people tend to uh

255
00:10:12,630 --> 00:10:10,320
equate it with large dog breeds like the

256
00:10:13,829 --> 00:10:12,640
great dane or the mastiff or the the

257
00:10:16,150 --> 00:10:13,839
newfoundland

258
00:10:18,310 --> 00:10:16,160
um but it gives you an idea of just how

259
00:10:20,230 --> 00:10:18,320
massive this thing is it's a very large

260
00:10:23,910 --> 00:10:20,240
creature usually

261
00:10:27,430 --> 00:10:25,590
and you know you get the glowing red

262
00:10:30,790 --> 00:10:27,440
eyes the eyes are described as being the

263
00:10:33,430 --> 00:10:30,800

size of the size of saucers so

264

00:10:35,350 --> 00:10:33,440

typically a very you know can be a very

265

00:10:36,870 --> 00:10:35,360

scary apparition

266

00:10:38,550 --> 00:10:36,880

on the other hand you can have a black

267

00:10:41,670 --> 00:10:38,560

dog that appears that people actually

268

00:10:44,389 --> 00:10:41,680

confuse for a normal dog

269

00:10:45,670 --> 00:10:44,399

of a large size but but confuse for a

270

00:10:47,190 --> 00:10:45,680

normal dog

271

00:10:49,670 --> 00:10:47,200

and

272

00:10:51,110 --> 00:10:49,680

in my reading in my research for this i

273

00:10:53,190 --> 00:10:51,120

found that

274

00:10:56,230 --> 00:10:53,200

a lot of times these more normal

275

00:10:58,870 --> 00:10:56,240

apparitions appear in that more guardian

276

00:11:01,590 --> 00:10:58,880

role that i was talking about

277

00:11:04,790 --> 00:11:01,600

so these guys actually uh

278

00:11:06,470 --> 00:11:04,800

the very typical story um and yes a lot

279

00:11:08,790 --> 00:11:06,480

of these are from england but there are

280

00:11:11,590 --> 00:11:08,800

also stories from canada

281

00:11:13,590 --> 00:11:11,600

uh uh there's quite a number of stories

282

00:11:15,110 --> 00:11:13,600

from south of the u.s border

283

00:11:17,110 --> 00:11:15,120

there are stories in the united states

284

00:11:19,110 --> 00:11:17,120

as well

285

00:11:20,870 --> 00:11:19,120

so it's it's not just a british

286

00:11:25,269 --> 00:11:20,880

phenomenon there's actually black dog

287

00:11:28,949 --> 00:11:27,590

but the kind of typical story is that

288

00:11:30,310 --> 00:11:28,959

you'll have a

289

00:11:33,750 --> 00:11:30,320

person

290

00:11:36,710 --> 00:11:33,760

often a young lady or a

291

00:11:39,590 --> 00:11:36,720

a minister of some kind who's walking

292

00:11:40,470 --> 00:11:39,600

from point a to point b

293

00:11:42,710 --> 00:11:40,480

um

294

00:11:45,750 --> 00:11:42,720

and uh you know from one village to

295

00:11:47,030 --> 00:11:45,760

another uh in england or whatever often

296

00:11:49,190 --> 00:11:47,040

walking

297

00:11:51,350 --> 00:11:49,200

um they will encounter something that

298

00:11:52,470 --> 00:11:51,360

they regard as a threat

299

00:11:56,230 --> 00:11:52,480

um

300

00:11:59,030 --> 00:11:56,240

may just simply be a dark forest

301
00:12:01,829 --> 00:11:59,040
maybe you know group of seedy looking

302
00:12:04,790 --> 00:12:01,839
individuals down the road

303
00:12:05,590 --> 00:12:04,800
you know may actually be robbers

304
00:12:07,509 --> 00:12:05,600
and

305
00:12:09,509 --> 00:12:07,519
suddenly this dog will appear by their

306
00:12:12,069 --> 00:12:09,519
side

307
00:12:14,870 --> 00:12:12,079
usually very large dog doesn't seem to

308
00:12:16,870 --> 00:12:14,880
want to get close to them or interact

309
00:12:18,870 --> 00:12:16,880
with them but is very much aware of

310
00:12:20,310 --> 00:12:18,880
their presence i talk in the book about

311
00:12:22,230 --> 00:12:20,320
something called the black that i call

312
00:12:23,350 --> 00:12:22,240
the black dog stare where

313
00:12:24,949 --> 00:12:23,360

this

314

00:12:27,750 --> 00:12:24,959

apparition

315

00:12:30,790 --> 00:12:27,760

is intelligent and has regard for you it

316

00:12:31,990 --> 00:12:30,800

knows you're there it's looking at you

317

00:12:35,430 --> 00:12:32,000

um

318

00:12:36,710 --> 00:12:35,440

this dog will walk along uh beside this

319

00:12:40,230 --> 00:12:36,720

person

320

00:12:42,069 --> 00:12:40,240

until they are past the uh the threat

321

00:12:44,389 --> 00:12:42,079

whatever that threat may be

322

00:12:45,910 --> 00:12:44,399

um and then it disappears

323

00:12:48,150 --> 00:12:45,920

one of the things that we see very

324

00:12:50,629 --> 00:12:48,160

typically with black dogs is that they

325

00:12:53,670 --> 00:12:50,639

they seem to be very territorial

326

00:12:56,550 --> 00:12:53,680

um they have like a a

327

00:12:58,550 --> 00:12:56,560

a section of road that they patrol or

328

00:13:00,389 --> 00:12:58,560

that they're known to uh

329

00:13:01,350 --> 00:13:00,399

quote unquote haunt

330

00:13:03,910 --> 00:13:01,360

um

331

00:13:05,670 --> 00:13:03,920

and and are not frequently seen outside

332

00:13:07,990 --> 00:13:05,680

that area

333

00:13:10,150 --> 00:13:08,000

so i think on the one hand you have

334

00:13:11,590 --> 00:13:10,160

black dogs that appear in this guardian

335

00:13:15,269 --> 00:13:11,600

role

336

00:13:18,310 --> 00:13:15,279

i tell the story of a young man who's uh

337

00:13:20,710 --> 00:13:18,320

in in norfolk england who's riding back

338

00:13:23,190 --> 00:13:20,720

to his home village after

339

00:13:26,389 --> 00:13:23,200

uh attending a dart tournament

340

00:13:27,829 --> 00:13:26,399

um he's riding his bicycle

341

00:13:30,150 --> 00:13:27,839

one of the interesting things about

342

00:13:31,110 --> 00:13:30,160

black dogs is you can't outrun one

343

00:13:32,949 --> 00:13:31,120

um

344

00:13:35,350 --> 00:13:32,959

nobody's ever recorded being able to

345

00:13:37,110 --> 00:13:35,360

outrun one

346

00:13:38,470 --> 00:13:37,120

he's riding his bicycle he sees this

347

00:13:40,389 --> 00:13:38,480

large dog

348

00:13:42,230 --> 00:13:40,399

on the side of the road

349

00:13:43,670 --> 00:13:42,240

he finds it frightening

350

00:13:44,949 --> 00:13:43,680

because he's afraid he's going to get

351
00:13:47,189 --> 00:13:44,959
chased

352
00:13:49,030 --> 00:13:47,199
and sure enough he passes this animal

353
00:13:51,350 --> 00:13:49,040
and this animal takes off after him and

354
00:13:53,910 --> 00:13:51,360
he can hear its pity patting uh

355
00:13:55,350 --> 00:13:53,920
pause on the on the ground behind him

356
00:13:57,269 --> 00:13:55,360
which gives you an idea that this

357
00:13:59,269 --> 00:13:57,279
apparition has got a kind of a physical

358
00:14:00,629 --> 00:13:59,279
presence

359
00:14:02,870 --> 00:14:00,639
the dog

360
00:14:04,470 --> 00:14:02,880
whips around the side of him and he says

361
00:14:05,750 --> 00:14:04,480
he can smell it

362
00:14:07,990 --> 00:14:05,760
um

363
00:14:09,910 --> 00:14:08,000

it runs out in front of him and stops in

364

00:14:12,230 --> 00:14:09,920

the middle of the road

365

00:14:13,670 --> 00:14:12,240

and he jumps off of his bicycle and puts

366

00:14:14,870 --> 00:14:13,680

a bicycle between him and the dog

367

00:14:17,350 --> 00:14:14,880

because he's afraid he's about to be

368

00:14:19,509 --> 00:14:17,360

attacked

369

00:14:21,509 --> 00:14:19,519

about this time

370

00:14:23,430 --> 00:14:21,519

down the road a little ways is what the

371

00:14:25,910 --> 00:14:23,440

british call a spinny it's a group of

372

00:14:28,629 --> 00:14:25,920

trees and bushes and so forth

373

00:14:31,030 --> 00:14:28,639

out of this spinny comes this car comes

374

00:14:33,350 --> 00:14:31,040

rocketing up onto the road and you know

375

00:14:36,069 --> 00:14:33,360

skids sideways and goes taking off down

376

00:14:38,150 --> 00:14:36,079

the road at a high rate of speed

377

00:14:39,990 --> 00:14:38,160

and this fella realizes that if this dog

378

00:14:42,790 --> 00:14:40,000

hadn't stopped him

379

00:14:44,389 --> 00:14:42,800

he would have been at that driveway

380

00:14:45,750 --> 00:14:44,399

and very likely would have been injured

381

00:14:47,590 --> 00:14:45,760

or killed

382

00:14:48,949 --> 00:14:47,600

um so

383

00:14:50,790 --> 00:14:48,959

you know

384

00:14:52,629 --> 00:14:50,800

everybody likes to talk about the scary

385

00:14:54,069 --> 00:14:52,639

black dogs with the red eyes and the

386

00:14:55,829 --> 00:14:54,079

hellhound what they what they want to

387

00:14:57,430 --> 00:14:55,839

call a hellhound

388

00:15:00,069 --> 00:14:57,440

there's a whole other

389

00:15:02,550 --> 00:15:00,079

aspect to this cree this apparition that

390

00:15:05,110 --> 00:15:02,560

that people don't pay attention to and

391

00:15:06,710 --> 00:15:05,120

and that's that guardian aspect

392

00:15:09,670 --> 00:15:06,720

now the

393

00:15:13,269 --> 00:15:09,680

aspect that you're talking about um that

394

00:15:15,430 --> 00:15:13,279

people generally think of as a hellhound

395

00:15:17,590 --> 00:15:15,440

which i don't really like that usage

396

00:15:19,269 --> 00:15:17,600

because i don't think that

397

00:15:21,509 --> 00:15:19,279

the black dog has anything to do with

398

00:15:24,710 --> 00:15:21,519

the christian place of punishment right

399

00:15:26,790 --> 00:15:24,720

um you know it just doesn't doesn't hit

400

00:15:28,550 --> 00:15:26,800

me as being something that's associated

401
00:15:30,550 --> 00:15:28,560
with that it's just simply another type

402
00:15:31,749 --> 00:15:30,560
of apparition

403
00:15:33,910 --> 00:15:31,759
but those

404
00:15:36,710 --> 00:15:33,920
those other death port and dogs are the

405
00:15:37,590 --> 00:15:36,720
ones that can be scary um and

406
00:15:39,110 --> 00:15:37,600
you know

407
00:15:41,670 --> 00:15:39,120
as i said

408
00:15:43,590 --> 00:15:41,680
in about 20 percent of black dog witness

409
00:15:46,069 --> 00:15:43,600
cases either the witness or somebody in

410
00:15:49,030 --> 00:15:46,079
their immediate family passes on

411
00:15:52,069 --> 00:15:49,040
you know within a year of uh

412
00:15:55,189 --> 00:15:52,079
of actually citing this creature so

413
00:15:57,749 --> 00:15:55,199

um i think those are kind of two reasons

414

00:16:00,069 --> 00:15:57,759

why the black dog appears sometimes we

415

00:16:02,230 --> 00:16:00,079

just don't know

416

00:16:04,949 --> 00:16:02,240

um sometimes this thing shows up in

417

00:16:09,269 --> 00:16:04,959

somebody's pathway and and obstructs

418

00:16:11,509 --> 00:16:09,279

them and we don't really understand why

419

00:16:13,590 --> 00:16:11,519

because black dogs are known to

420

00:16:16,710 --> 00:16:13,600

just stop in the middle of roads and not

421

00:16:18,470 --> 00:16:16,720

allow people to pass or stop at a gap in

422

00:16:20,310 --> 00:16:18,480

a hedge and not allow a person to go

423

00:16:22,710 --> 00:16:20,320

into a particular field

424

00:16:23,590 --> 00:16:22,720

that may have something to do with the

425

00:16:25,509 --> 00:16:23,600

uh

426

00:16:27,430 --> 00:16:25,519

with the the guardian aspect we were

427

00:16:28,949 --> 00:16:27,440

talking about earlier or it may have

428

00:16:31,269 --> 00:16:28,959

something to do with

429

00:16:33,990 --> 00:16:31,279

that territorial uh idea that we were

430

00:16:35,430 --> 00:16:34,000

talking about earlier it may be that

431

00:16:36,710 --> 00:16:35,440

the dog just doesn't want you on his

432

00:16:39,189 --> 00:16:36,720

turf

433

00:16:39,990 --> 00:16:39,199

um so i mean there's there's just so

434

00:16:43,670 --> 00:16:40,000

much

435

00:16:46,150 --> 00:16:43,680

in the lore of these creatures that uh

436

00:16:47,910 --> 00:16:46,160

that you can talk about that

437

00:16:50,150 --> 00:16:47,920

you know there's all kinds of reasons

438

00:16:52,310 --> 00:16:50,160

why they can be there

439

00:16:54,710 --> 00:16:52,320

you know i uh i and i i noticed in your

440

00:16:56,870 --> 00:16:54,720

book did you reference several

441

00:16:58,550 --> 00:16:56,880

my posts some of my accounts that i

442

00:17:01,110 --> 00:16:58,560

posted over the years

443

00:17:04,390 --> 00:17:01,120

and uh i think most of those were here

444

00:17:07,029 --> 00:17:04,400

in the united states but um what are

445

00:17:09,669 --> 00:17:07,039

some of your your uh better

446

00:17:13,189 --> 00:17:09,679

accounts from either anywhere in north

447

00:17:16,390 --> 00:17:13,199

america particular us canada and such

448

00:17:19,510 --> 00:17:16,400

well i yeah so

449

00:17:21,750 --> 00:17:19,520

one of my favorite black dogs

450

00:17:26,150 --> 00:17:21,760

um if i if i had to to pick out a

451
00:17:28,630 --> 00:17:26,160
favorite there is a a a a version of the

452
00:17:30,470 --> 00:17:28,640
the black dog apparition in a

453
00:17:32,070 --> 00:17:30,480
an area of maryland

454
00:17:33,990 --> 00:17:32,080
that has the wonderful name of the

455
00:17:37,510 --> 00:17:34,000
snarly yao

456
00:17:39,110 --> 00:17:37,520
um which i really enjoyed i i don't know

457
00:17:42,549 --> 00:17:39,120
where they came up with that name but

458
00:17:44,230 --> 00:17:42,559
it's so evocative that you just like

459
00:17:46,549 --> 00:17:44,240
you you have you know i have heard that

460
00:17:49,270 --> 00:17:46,559
term on several occasions i i lived in

461
00:17:51,029 --> 00:17:49,280
maryland for 40 years there we go i i

462
00:17:54,310 --> 00:17:51,039
live in southern pennsylvania so that

463
00:17:57,590 --> 00:17:54,320

does occasionally come i think that term

464

00:17:58,870 --> 00:17:57,600

is probably from old german uh i'm not

465

00:18:00,870 --> 00:17:58,880

sure

466

00:18:02,310 --> 00:18:00,880

but you know the black dog upright

467

00:18:03,510 --> 00:18:02,320

canines

468

00:18:05,590 --> 00:18:03,520

dog man

469

00:18:08,230 --> 00:18:05,600

werewolf hole you know when when these

470

00:18:10,630 --> 00:18:08,240

germans came to the new world

471

00:18:12,630 --> 00:18:10,640

instead of forming and stuff a lot of

472

00:18:15,270 --> 00:18:12,640

that came forth i mean a lot of the old

473

00:18:17,510 --> 00:18:15,280

world traditions and lore

474

00:18:18,789 --> 00:18:17,520

uh started to make its way here and

475

00:18:20,390 --> 00:18:18,799

people were seeing these things that

476
00:18:21,830 --> 00:18:20,400
were these thought forms of these actual

477
00:18:23,990 --> 00:18:21,840
beings i don't know

478
00:18:26,390 --> 00:18:24,000
but it makes some good stories

479
00:18:28,710 --> 00:18:26,400
it makes some excellent stories um so

480
00:18:30,549 --> 00:18:28,720
the snarly yao a lot of the stories that

481
00:18:32,630 --> 00:18:30,559
i have for snarly yao come from a book

482
00:18:34,710 --> 00:18:32,640
called south mountain magic which

483
00:18:36,870 --> 00:18:34,720
i don't remember the exact time that it

484
00:18:39,110 --> 00:18:36,880
was published but it was early 1900s i

485
00:18:40,830 --> 00:18:39,120
believe oh i know the book but i know

486
00:18:41,669 --> 00:18:40,840
the story yeah yeah

487
00:18:43,750 --> 00:18:41,679
yeah so

488
00:18:45,750 --> 00:18:43,760

there are several black dogs stories in

489

00:18:49,110 --> 00:18:45,760

there yeah these are appalachian folk

490

00:18:51,590 --> 00:18:49,120

magic people oh yeah owl hours uh i've

491

00:18:54,070 --> 00:18:51,600

got pow wowers in my family from way

492

00:18:55,750 --> 00:18:54,080

back so i've heard a lot of this oh i'm

493

00:18:56,470 --> 00:18:55,760

sure some of it's pretty interesting

494

00:18:59,270 --> 00:18:56,480

yeah

495

00:19:02,230 --> 00:18:59,280

i like um

496

00:19:05,029 --> 00:19:02,240

so i love those those stories because

497

00:19:06,150 --> 00:19:05,039

you know you have a situation where

498

00:19:08,310 --> 00:19:06,160

fellas

499

00:19:10,230 --> 00:19:08,320

gone to the general store and picked up

500

00:19:12,549 --> 00:19:10,240

some stuff for his family and he's

501
00:19:14,310 --> 00:19:12,559
trotting on home he's walking down the

502
00:19:15,750 --> 00:19:14,320
road and snarling yeah walks out the

503
00:19:17,990 --> 00:19:15,760
road in front of him

504
00:19:20,710 --> 00:19:18,000
now most people would look at this big

505
00:19:23,430 --> 00:19:20,720
honking black dog and say you know what

506
00:19:24,630 --> 00:19:23,440
maybe i'll go another way

507
00:19:26,230 --> 00:19:24,640
this guy

508
00:19:28,070 --> 00:19:26,240
says nope nope he's gonna put his

509
00:19:29,669 --> 00:19:28,080
packages down he's gonna move that dog

510
00:19:33,350 --> 00:19:29,679
out of the way

511
00:19:34,630 --> 00:19:33,360
and uh he starts wailing at this this

512
00:19:37,830 --> 00:19:34,640
apparition

513
00:19:39,590 --> 00:19:37,840

which obviously he can't

514

00:19:42,230 --> 00:19:39,600

but the really interesting thing about

515

00:19:43,909 --> 00:19:42,240

this uh this particular snarly yaw story

516

00:19:45,190 --> 00:19:43,919

is that the more he tries to hit this

517

00:19:47,110 --> 00:19:45,200

thing

518

00:19:50,310 --> 00:19:47,120

the bigger it gets

519

00:19:51,669 --> 00:19:50,320

it actually grows in size

520

00:19:53,750 --> 00:19:51,679

it's one of the one of the

521

00:19:56,310 --> 00:19:53,760

shape-shifting aspects of the black dog

522

00:19:57,990 --> 00:19:56,320

lore that's pretty common is this idea

523

00:19:59,270 --> 00:19:58,000

that the thing will grow and get bigger

524

00:20:00,789 --> 00:19:59,280

and bigger and bigger there's a story in

525

00:20:01,990 --> 00:20:00,799

england where it gets as tall as the

526
00:20:03,110 --> 00:20:02,000
trees

527
00:20:04,070 --> 00:20:03,120
um

528
00:20:06,070 --> 00:20:04,080
so

529
00:20:07,750 --> 00:20:06,080
he's wailing away at this thing all he

530
00:20:09,029 --> 00:20:07,760
succeeds in doing is making himself

531
00:20:09,830 --> 00:20:09,039
tired

532
00:20:11,990 --> 00:20:09,840
now

533
00:20:14,070 --> 00:20:12,000
we have again we have no idea why this

534
00:20:14,950 --> 00:20:14,080
dog decided it was going to block that

535
00:20:17,590 --> 00:20:14,960
path

536
00:20:18,950 --> 00:20:17,600
but eventually it just goes away it

537
00:20:20,710 --> 00:20:18,960
disappears

538
00:20:22,070 --> 00:20:20,720

and he goes on about his way he goes

539

00:20:23,590 --> 00:20:22,080

back to his cabinet and says he saw

540

00:20:25,190 --> 00:20:23,600

snarly owling

541

00:20:27,909 --> 00:20:25,200

you know

542

00:20:31,510 --> 00:20:27,919

it didn't go well for him

543

00:20:35,029 --> 00:20:31,520

um by the same token you have another

544

00:20:36,230 --> 00:20:35,039

guy same same book same uh same set of

545

00:20:39,669 --> 00:20:36,240

stories

546

00:20:42,470 --> 00:20:39,679

um see snarly yao while he's out writing

547

00:20:45,029 --> 00:20:42,480

and and he whips his rifle out and the

548

00:20:46,950 --> 00:20:45,039

the author makes a point of telling us

549

00:20:48,950 --> 00:20:46,960

that this guy is a cracked shot you know

550

00:20:51,350 --> 00:20:48,960

he doesn't miss

551
00:20:56,070 --> 00:20:53,190
apparently snarly yao is immune to

552
00:20:58,230 --> 00:20:56,080
bullets too because this this guy shoot

553
00:21:00,470 --> 00:20:58,240
fire several rounds at the at the dog

554
00:21:03,350 --> 00:21:00,480
and and nothing happens absolutely

555
00:21:05,830 --> 00:21:03,360
nothing happens um it kind of reminds

556
00:21:08,390 --> 00:21:05,840
you of the the bulletproof wolf and the

557
00:21:11,110 --> 00:21:08,400
the hunt for skinwalker book um

558
00:21:12,230 --> 00:21:11,120
if you recall that story

559
00:21:14,390 --> 00:21:12,240
um

560
00:21:16,710 --> 00:21:14,400
the united states too

561
00:21:19,830 --> 00:21:16,720
is one of the only is the only place

562
00:21:24,070 --> 00:21:19,840
that i found a black dog that's not

563
00:21:25,750 --> 00:21:24,080

massive um there's a black dog

564

00:21:27,270 --> 00:21:25,760

in connecticut i believe

565

00:21:28,630 --> 00:21:27,280

it's called the black dog in the hanging

566

00:21:31,029 --> 00:21:28,640

hills

567

00:21:33,029 --> 00:21:31,039

and there's a an interesting story about

568

00:21:35,990 --> 00:21:33,039

that one

569

00:21:38,870 --> 00:21:36,000

um this black dog is spaniel sized and

570

00:21:41,029 --> 00:21:38,880

it looks exactly like a little black dog

571

00:21:43,590 --> 00:21:41,039

just running around in the hills

572

00:21:44,870 --> 00:21:43,600

but the legend behind this this creature

573

00:21:47,029 --> 00:21:44,880

is that

574

00:21:48,230 --> 00:21:47,039

if you see the dog once it's for your

575

00:21:50,390 --> 00:21:48,240

joy

576

00:21:52,870 --> 00:21:50,400

if you see the dog twice it's for your

577

00:21:55,669 --> 00:21:52,880

sorrow and if you see the dog a third

578

00:21:58,710 --> 00:21:55,679

time it's your death

579

00:22:01,510 --> 00:21:58,720

and the story uh that appeared in the

580

00:22:03,590 --> 00:22:01,520

papers about this geologist who goes up

581

00:22:05,669 --> 00:22:03,600

he's with a friend of his

582

00:22:07,510 --> 00:22:05,679

they go up on to the into the hanging

583

00:22:10,870 --> 00:22:07,520

hills and they're taking rock samples

584

00:22:12,630 --> 00:22:10,880

and doing what geologists do

585

00:22:14,630 --> 00:22:12,640

and they

586

00:22:17,590 --> 00:22:14,640

see this black dog

587

00:22:19,990 --> 00:22:17,600

now the fella who wrote the report had

588

00:22:22,390 --> 00:22:20,000

seen the dog once before

589

00:22:24,630 --> 00:22:22,400

but unfortunately his companion had seen

590

00:22:27,830 --> 00:22:24,640

the dog twice before

591

00:22:29,750 --> 00:22:27,840

and upon seeing this dog he promptly uh

592

00:22:31,830 --> 00:22:29,760

slips on ice and and falls into a

593

00:22:32,789 --> 00:22:31,840

crevasse and dies

594

00:22:36,149 --> 00:22:32,799

so

595

00:22:38,870 --> 00:22:36,159

the guy who saw it twice it was for his

596

00:22:41,990 --> 00:22:38,880

sorrow for the third time it was for his

597

00:22:44,230 --> 00:22:42,000

death so my recommendation to you is if

598

00:22:46,070 --> 00:22:44,240

you're going to this area of connecticut

599

00:22:47,350 --> 00:22:46,080

and you want to look for this dog if you

600

00:22:48,630 --> 00:22:47,360

see the dog

601
00:22:50,870 --> 00:22:48,640
leave

602
00:22:51,830 --> 00:22:50,880
and don't ever come back

603
00:22:52,950 --> 00:22:51,840
um

604
00:22:55,350 --> 00:22:52,960
because we don't want it we don't want

605
00:22:57,350 --> 00:22:55,360
to take any chances for you

606
00:22:58,789 --> 00:22:57,360
um

607
00:23:00,950 --> 00:22:58,799
so those are

608
00:23:03,590 --> 00:23:00,960
some american stories that pop

609
00:23:05,990 --> 00:23:03,600
i i talked to about the the phantom

610
00:23:08,230 --> 00:23:06,000
black dog of iacrusis which which you

611
00:23:09,590 --> 00:23:08,240
documented in phantoms and monsters and

612
00:23:11,909 --> 00:23:09,600
by the way i have to tell you i

613
00:23:13,430 --> 00:23:11,919

absolutely love your blog

614

00:23:15,909 --> 00:23:13,440

um

615

00:23:19,430 --> 00:23:15,919

it has been such a source of inspiration

616

00:23:21,029 --> 00:23:19,440

over the years um you know i have i've

617

00:23:22,870 --> 00:23:21,039

you know i've always been interested in

618

00:23:25,029 --> 00:23:22,880

the things that go bump in the night and

619

00:23:27,270 --> 00:23:25,039

uh it's all it's nice to be able to keep

620

00:23:28,789 --> 00:23:27,280

up with the things that are going on uh

621

00:23:30,789 --> 00:23:28,799

currently too

622

00:23:34,070 --> 00:23:30,799

uh because i spent so much time immersed

623

00:23:35,669 --> 00:23:34,080

in the history of things right um

624

00:23:38,470 --> 00:23:35,679

so you know

625

00:23:40,549 --> 00:23:38,480

the the the black dog of via cruces

626

00:23:43,590 --> 00:23:40,559

uh the legend is that you know you have

627

00:23:45,350 --> 00:23:43,600

two young men who uh encounter a black

628

00:23:48,630 --> 00:23:45,360

dog uh you know that comes out of a

629

00:23:50,230 --> 00:23:48,640

church yard at the crossroads there um

630

00:23:52,230 --> 00:23:50,240

but the interesting thing is that

631

00:23:55,029 --> 00:23:52,240

there's actually a witness account that

632

00:23:57,190 --> 00:23:55,039

almost exactly mirrors that

633

00:23:58,789 --> 00:23:57,200

sort of urban legend account

634

00:24:00,789 --> 00:23:58,799

that we have

635

00:24:02,070 --> 00:24:00,799

where a woman and her husband are

636

00:24:04,070 --> 00:24:02,080

driving along

637

00:24:06,310 --> 00:24:04,080

come to the same pretty much the same

638

00:24:07,590 --> 00:24:06,320

place they see something come out of the

639

00:24:09,510 --> 00:24:07,600

church yard

640

00:24:10,870 --> 00:24:09,520

um and at first

641

00:24:13,110 --> 00:24:10,880

they're not sure what it is they thought

642

00:24:15,190 --> 00:24:13,120

it was a bear it was so big

643

00:24:18,310 --> 00:24:15,200

um thing stops in the road typical black

644

00:24:20,630 --> 00:24:18,320

dog behavior you know and uh turns you

645

00:24:23,269 --> 00:24:20,640

know the glowing red eyes on them and

646

00:24:26,149 --> 00:24:23,279

they're like okay we're out of here

647

00:24:27,750 --> 00:24:26,159

um and you know much like the the two

648

00:24:30,710 --> 00:24:27,760

young men in the in the more urban

649

00:24:33,510 --> 00:24:30,720

legend account they beat feet and uh you

650

00:24:35,830 --> 00:24:33,520

know made their way somewhere else

651
00:24:36,870 --> 00:24:35,840
um because the things scared the easiest

652
00:24:37,990 --> 00:24:36,880
out of them

653
00:24:40,470 --> 00:24:38,000
um

654
00:24:42,230 --> 00:24:40,480
now none of those was uh other than the

655
00:24:44,070 --> 00:24:42,240
the black and hanging hills none of

656
00:24:44,830 --> 00:24:44,080
those seem to be death portent stories

657
00:24:48,950 --> 00:24:44,840
though

658
00:24:50,149 --> 00:24:48,960
important stories in south mountain

659
00:24:53,029 --> 00:24:50,159
magic

660
00:24:53,990 --> 00:24:53,039
i um my fa a lot of my family grew up

661
00:24:54,950 --> 00:24:54,000
well

662
00:24:58,870 --> 00:24:54,960
was

663
00:25:02,470 --> 00:24:58,880

from uh the western north carolina area

664

00:25:06,070 --> 00:25:02,480

and uh in the smoky mountains and um

665

00:25:08,549 --> 00:25:07,830

well they call them hell hounds what out

666

00:25:11,669 --> 00:25:08,559

there

667

00:25:14,230 --> 00:25:11,679

a lot of these large dog black dog

668

00:25:17,990 --> 00:25:14,240

stories originate from from those

669

00:25:19,510 --> 00:25:18,000

mountain areas um the appalachians and

670

00:25:21,750 --> 00:25:19,520

and uh so i've been hearing this stuff

671

00:25:24,310 --> 00:25:21,760

all my life you know yeah you know this

672

00:25:26,310 --> 00:25:24,320

that story you you mentioned i think

673

00:25:28,549 --> 00:25:26,320

that was in north carolina

674

00:25:30,230 --> 00:25:28,559

uh yeah via crisis is in north carolina

675

00:25:33,029 --> 00:25:30,240

sorry right i forgot to mention that's

676

00:25:35,590 --> 00:25:33,039

all right uh but no i in it that state

677

00:25:37,830 --> 00:25:35,600

needs seems to be rife with these type

678

00:25:38,870 --> 00:25:37,840

of stories and i you know of course i

679

00:25:41,029 --> 00:25:38,880

think a lot of it has to do with the

680

00:25:43,510 --> 00:25:41,039

culture

681

00:25:46,390 --> 00:25:43,520

but you know this um you know i

682

00:25:49,029 --> 00:25:46,400

mentioned earlier about the uh the

683

00:25:50,310 --> 00:25:49,039

the appalachian folk magic and all that

684

00:25:53,269 --> 00:25:50,320

together i think

685

00:25:55,350 --> 00:25:53,279

i if you ever talk to conjurers

686

00:25:57,990 --> 00:25:55,360

root conjurers in that area they will

687

00:26:00,230 --> 00:25:58,000

bring up these black dogs

688

00:26:03,029 --> 00:26:00,240

it's part of what they do

689

00:26:05,110 --> 00:26:03,039

well yeah yeah i mean when you get into

690

00:26:07,269 --> 00:26:05,120

the the juxtaposition between the black

691

00:26:09,669 --> 00:26:07,279

dogs and the and and the magic stuff

692

00:26:10,789 --> 00:26:09,679

then i talked about that in the three

693

00:26:12,789 --> 00:26:10,799

section

694

00:26:15,750 --> 00:26:12,799

um but

695

00:26:18,549 --> 00:26:15,760

yeah i mean when you take into account

696

00:26:20,549 --> 00:26:18,559

the fact that a lot of the settlers in

697

00:26:21,590 --> 00:26:20,559

appalachia were from

698

00:26:23,990 --> 00:26:21,600

uh

699

00:26:26,950 --> 00:26:24,000

kind of my my homeland which is my

700

00:26:28,870 --> 00:26:26,960

mother was born in scotland i'm about 70

701
00:26:31,110 --> 00:26:28,880
scottish and irish so

702
00:26:33,510 --> 00:26:31,120
um a lot of the the people that ended up

703
00:26:35,590 --> 00:26:33,520
in appalachia were were

704
00:26:36,630 --> 00:26:35,600
scottish origin and

705
00:26:38,549 --> 00:26:36,640
i know

706
00:26:39,750 --> 00:26:38,559
some folks

707
00:26:41,909 --> 00:26:39,760
who

708
00:26:43,269 --> 00:26:41,919
would be called fairy seers in in

709
00:26:44,710 --> 00:26:43,279
ireland

710
00:26:47,269 --> 00:26:44,720
and um

711
00:26:50,830 --> 00:26:47,279
and they're of the opinion that when

712
00:26:54,070 --> 00:26:50,840
these folks came over to appalachia

713
00:26:57,190 --> 00:26:54,080

um they bought their spirits with them

714

00:26:59,110 --> 00:26:57,200

um so all those fairy spirits you know

715

00:27:01,590 --> 00:26:59,120

all the all of the fun things that you

716

00:27:03,590 --> 00:27:01,600

read about in in books like you know the

717

00:27:05,430 --> 00:27:03,600

the the fairy faith in celtic countries

718

00:27:08,310 --> 00:27:05,440

and stuff like that a lot of stuff ended

719

00:27:09,269 --> 00:27:08,320

up over here as well including black

720

00:27:11,269 --> 00:27:09,279

dogs

721

00:27:15,110 --> 00:27:11,279

absolutely so so there's there's

722

00:27:16,630 --> 00:27:15,120

definitely a a correlation there um

723

00:27:17,830 --> 00:27:16,640

you know my book is written as an

724

00:27:18,630 --> 00:27:17,840

introduction

725

00:27:21,510 --> 00:27:18,640

okay

726

00:27:24,470 --> 00:27:21,520

um i wanted to introduce the subject to

727

00:27:25,990 --> 00:27:24,480

people give them some good stories about

728

00:27:27,750 --> 00:27:26,000

some of the weird stuff that happens

729

00:27:29,590 --> 00:27:27,760

around these dogs a lot of the stories

730

00:27:32,470 --> 00:27:29,600

in the book are from england

731

00:27:36,389 --> 00:27:32,480

um you know and what i was trying to do

732

00:27:38,630 --> 00:27:36,399

was uh as i said uh put together a group

733

00:27:40,549 --> 00:27:38,640

of stories that were interesting that

734

00:27:42,549 --> 00:27:40,559

kind of hung together and

735

00:27:44,870 --> 00:27:42,559

demonstrated some of the the weirdness

736

00:27:47,669 --> 00:27:44,880

that happened these guys

737

00:27:50,389 --> 00:27:47,679

there's a ton more lore out there

738

00:27:52,470 --> 00:27:50,399

oh yeah just a ton of it you know if you

739

00:27:54,950 --> 00:27:52,480

wanted to write the

740

00:27:56,950 --> 00:27:54,960

the the complete compendium of black dog

741

00:27:59,110 --> 00:27:56,960

stories i'm betting it would be hundreds

742

00:28:01,510 --> 00:27:59,120

and hundreds of pages long

743

00:28:03,590 --> 00:28:01,520

um but a lot of those stories are out

744

00:28:05,029 --> 00:28:03,600

there yeah a lot of those stories are

745

00:28:06,710 --> 00:28:05,039

pretty much the same though so i didn't

746

00:28:07,510 --> 00:28:06,720

want to repeat myself over and over

747

00:28:09,990 --> 00:28:07,520

again

748

00:28:11,590 --> 00:28:10,000

um but yeah i i agree with you elon i

749

00:28:13,110 --> 00:28:11,600

definitely you know

750

00:28:15,510 --> 00:28:13,120

and as you said there were a lot of

751
00:28:19,190 --> 00:28:15,520
german settlers in those areas too and

752
00:28:21,110 --> 00:28:19,200
they bought their own set of of of

753
00:28:22,149 --> 00:28:21,120
beings with them too

754
00:28:25,029 --> 00:28:22,159
um

755
00:28:27,110 --> 00:28:25,039
the interesting thing to me was i again

756
00:28:29,190 --> 00:28:27,120
talking to the very very folk people

757
00:28:32,149 --> 00:28:29,200
that i know

758
00:28:34,230 --> 00:28:32,159
is that uh they said that when the scots

759
00:28:36,630 --> 00:28:34,240
first came over here for a while they

760
00:28:38,710 --> 00:28:36,640
felt bereft because they didn't have

761
00:28:40,870 --> 00:28:38,720
their spirits with them right

762
00:28:43,590 --> 00:28:40,880
it took it took a while before the

763
00:28:45,190 --> 00:28:43,600

spirits caught up with them apparently

764

00:28:47,590 --> 00:28:45,200

and then they started to get their

765

00:28:50,630 --> 00:28:47,600

contacts back and and things started to

766

00:28:52,710 --> 00:28:50,640

go back to more more normal in their

767

00:28:54,070 --> 00:28:52,720

their other world i guess

768

00:28:55,269 --> 00:28:54,080

uh which i thought was really

769

00:28:57,269 --> 00:28:55,279

interesting

770

00:28:58,630 --> 00:28:57,279

uh we had a question to chat from blue

771

00:29:00,549 --> 00:28:58,640

cross roads

772

00:29:02,389 --> 00:29:00,559

was there an old tale of black dog in

773

00:29:04,230 --> 00:29:02,399

the uk that entered the church and

774

00:29:05,830 --> 00:29:04,240

attacked the congregation back in the

775

00:29:07,990 --> 00:29:05,840

1800s

776

00:29:09,510 --> 00:29:08,000

uh can you relate to that

777

00:29:12,470 --> 00:29:09,520

yeah that act

778

00:29:14,630 --> 00:29:12,480

much earlier than the 1800s it was um

779

00:29:16,710 --> 00:29:14,640

actually in the 1500s and there were

780

00:29:17,990 --> 00:29:16,720

actually two churches um they were the

781

00:29:21,430 --> 00:29:18,000

churches in

782

00:29:24,789 --> 00:29:23,590

the name of the other town slips my mind

783

00:29:29,350 --> 00:29:24,799

um

784

00:29:32,149 --> 00:29:29,360

so the legend is and and this is a

785

00:29:35,269 --> 00:29:32,159

legendary account and it comes from

786

00:29:38,470 --> 00:29:35,279

a uh a track that uh

787

00:29:40,789 --> 00:29:38,480

basically was written by a

788

00:29:42,149 --> 00:29:40,799

a religionist of some kind

789

00:29:43,990 --> 00:29:42,159

um

790

00:29:46,149 --> 00:29:44,000

it's all about trying to get people to

791

00:29:47,909 --> 00:29:46,159

repent

792

00:29:50,630 --> 00:29:47,919

um so

793

00:29:52,149 --> 00:29:50,640

i'm not sure how much stock we can place

794

00:29:53,029 --> 00:29:52,159

in the stories

795

00:29:55,430 --> 00:29:53,039

but

796

00:29:57,590 --> 00:29:55,440

the the basic story is that there was a

797

00:29:59,110 --> 00:29:57,600

tremendous storm in august of that

798

00:29:59,909 --> 00:29:59,120

particular year

799

00:30:02,230 --> 00:29:59,919

and

800

00:30:05,590 --> 00:30:02,240

the storm apparently was so bad

801
00:30:07,350 --> 00:30:05,600
that the the the members of the parish

802
00:30:12,630 --> 00:30:07,360
were afraid that the world was going to

803
00:30:15,590 --> 00:30:12,640
end so they all gathered in the church

804
00:30:17,909 --> 00:30:15,600
and were as they say hearing the divine

805
00:30:21,909 --> 00:30:17,919
office

806
00:30:23,110 --> 00:30:21,919
and this black dog allegedly appears

807
00:30:25,190 --> 00:30:23,120
and

808
00:30:27,190 --> 00:30:25,200
you know during the course of it's it's

809
00:30:30,149 --> 00:30:27,200
rampage through this church it kills a

810
00:30:32,070 --> 00:30:30,159
couple of people and cripples one guy

811
00:30:33,750 --> 00:30:32,080
now the interesting thing about this

812
00:30:35,430 --> 00:30:33,760
story is that

813
00:30:37,750 --> 00:30:35,440

um

814

00:30:40,950 --> 00:30:37,760

the black dog is supposed to have killed

815

00:30:42,870 --> 00:30:40,960

these people by ringing their necks

816

00:30:45,269 --> 00:30:42,880

and last time i checked you had to have

817

00:30:46,470 --> 00:30:45,279

thumbs to do that

818

00:30:49,110 --> 00:30:46,480

um

819

00:30:50,389 --> 00:30:49,120

so i'm not sure exactly what the you

820

00:30:53,110 --> 00:30:50,399

know whether that was supposed to be a

821

00:30:56,149 --> 00:30:53,120

shape-shifting thing or whatever

822

00:30:59,110 --> 00:30:56,159

um the other interesting thing is that

823

00:31:01,990 --> 00:30:59,120

the fella who is crippled

824

00:31:04,549 --> 00:31:02,000

the the the text reads that the black

825

00:31:07,029 --> 00:31:04,559

dog gripped him it gripped him it

826

00:31:10,070 --> 00:31:07,039

actually got a hold of him

827

00:31:11,830 --> 00:31:10,080

and as a result he dried up like shoe

828

00:31:14,549 --> 00:31:11,840

leather

829

00:31:17,669 --> 00:31:14,559

now i don't know how you survived that

830

00:31:18,950 --> 00:31:17,679

but apparently this fella did

831

00:31:20,789 --> 00:31:18,960

and uh

832

00:31:22,230 --> 00:31:20,799

went on to live for some youth sometime

833

00:31:23,430 --> 00:31:22,240

after that

834

00:31:29,190 --> 00:31:23,440

um

835

00:31:32,310 --> 00:31:29,200

from from the church going actually

836

00:31:34,870 --> 00:31:32,320

through the doors and it said that uh

837

00:31:36,470 --> 00:31:34,880

the dog left burn marks and that looked

838

00:31:37,750 --> 00:31:36,480

like claw marks on the door of the

839

00:31:39,350 --> 00:31:37,760

church that you're supposed to be able

840

00:31:42,630 --> 00:31:39,360

to see today

841

00:31:47,430 --> 00:31:45,430

there's some confusion in the local lore

842

00:31:49,750 --> 00:31:47,440

about whether this was actually a black

843

00:31:51,269 --> 00:31:49,760

dog or whether it was actually the devil

844

00:31:53,029 --> 00:31:51,279

that appeared

845

00:31:54,549 --> 00:31:53,039

in the church

846

00:31:56,549 --> 00:31:54,559

so

847

00:31:57,669 --> 00:31:56,559

i'm not sure how much stock to put in

848

00:32:00,149 --> 00:31:57,679

this story

849

00:32:02,710 --> 00:32:00,159

there's also a major discontinuity in

850

00:32:03,830 --> 00:32:02,720

the story because the the guy who wrote

851
00:32:06,230 --> 00:32:03,840
this

852
00:32:08,870 --> 00:32:06,240
uh is telling us that

853
00:32:10,710 --> 00:32:08,880
the the the vicar the the individual

854
00:32:12,630 --> 00:32:10,720
who's supposed to be running the divine

855
00:32:15,350 --> 00:32:12,640
service at the time this was all going

856
00:32:17,669 --> 00:32:15,360
on on was up a ladder cleaning the

857
00:32:19,190 --> 00:32:17,679
gutters of the church

858
00:32:21,669 --> 00:32:19,200
in a storm

859
00:32:24,549 --> 00:32:21,679
and got hit by lightning

860
00:32:27,590 --> 00:32:24,559
but apparently survived so

861
00:32:28,950 --> 00:32:27,600
you know this is obviously a very old

862
00:32:33,830 --> 00:32:28,960
account

863
00:32:36,710 --> 00:32:33,840

don't know how much stock to place in

864

00:32:39,269 --> 00:32:36,720

the account given that the last page of

865

00:32:41,909 --> 00:32:39,279

this this pamphlet is actually a prayer

866

00:32:44,789 --> 00:32:41,919

of repentance you know to to get people

867

00:32:46,630 --> 00:32:44,799

back into the church so okay um i think

868

00:32:48,389 --> 00:32:46,640

that there's a probably a good

869

00:32:50,230 --> 00:32:48,399

possibility that a lot of this was made

870

00:32:51,350 --> 00:32:50,240

up to scare people into going back to

871

00:32:54,149 --> 00:32:51,360

church

872

00:32:56,630 --> 00:32:54,159

um but yes there was a story

873

00:32:58,630 --> 00:32:56,640

and and uh and it did uh

874

00:33:00,789 --> 00:32:58,640

it is alleged to have happened and it's

875

00:33:03,509 --> 00:33:00,799

one of those things that gets cited all

876

00:33:05,350 --> 00:33:03,519

the time in black dog war because it's

877

00:33:06,950 --> 00:33:05,360

you know supposed to be the first

878

00:33:08,470 --> 00:33:06,960

account of a block

879

00:33:13,269 --> 00:33:08,480

so

880

00:33:14,230 --> 00:33:13,279

linville brought up which i have heard

881

00:33:17,990 --> 00:33:14,240

of

882

00:33:19,029 --> 00:33:18,000

rose hill in port tobacco maryland i've

883

00:33:20,470 --> 00:33:19,039

heard this

884

00:33:22,230 --> 00:33:20,480

i don't really know i have to worry

885

00:33:25,830 --> 00:33:22,240

behind it

886

00:33:27,669 --> 00:33:25,840

uh i i've heard of it um yeah

887

00:33:29,990 --> 00:33:27,679

i didn't include it in the book because

888

00:33:32,870 --> 00:33:30,000

it's a blue dog yeah

889

00:33:34,789 --> 00:33:32,880

um you know and and you know i mean

890

00:33:37,669 --> 00:33:34,799

there are um

891

00:33:38,710 --> 00:33:37,679

there are any number of dog apparitions

892

00:33:40,310 --> 00:33:38,720

out there

893

00:33:44,149 --> 00:33:40,320

the scots have something

894

00:33:45,509 --> 00:33:44,159

kushi which is a fairy dog

895

00:33:47,750 --> 00:33:45,519

uh which

896

00:33:48,630 --> 00:33:47,760

you know is the reason that uh some

897

00:33:50,549 --> 00:33:48,640

people

898

00:33:52,710 --> 00:33:50,559

maintain that there are more black dog

899

00:33:54,710 --> 00:33:52,720

stories coming out of scotland

900

00:33:57,190 --> 00:33:54,720

there's the kushi in scotland which is

901
00:34:00,149 --> 00:33:57,200
white and has green ears

902
00:34:01,909 --> 00:34:00,159
or it can be or red ears or can be

903
00:34:03,190 --> 00:34:01,919
absolutely green

904
00:34:04,630 --> 00:34:03,200
which would be a really interesting

905
00:34:07,190 --> 00:34:04,640
thing to see

906
00:34:10,470 --> 00:34:07,200
i have heard of the blue dog um i don't

907
00:34:12,629 --> 00:34:10,480
know the story though no i don't know

908
00:34:14,230 --> 00:34:12,639
i have heard a chance to research that

909
00:34:15,829 --> 00:34:14,240
one yeah

910
00:34:18,069 --> 00:34:15,839
uh well i tell you in this part of the

911
00:34:19,430 --> 00:34:18,079
country where i'm in here um

912
00:34:20,629 --> 00:34:19,440
you know there's a lot of german

913
00:34:25,589 --> 00:34:20,639

influence

914

00:34:28,069 --> 00:34:25,599

like with the amish and such and you

915

00:34:30,550 --> 00:34:28,079

know in the amish faith they're i mean

916

00:34:33,109 --> 00:34:30,560

in in their lore you hear a lot about

917

00:34:35,109 --> 00:34:33,119

demon blue black dogs

918

00:34:37,589 --> 00:34:35,119

uh they don't really talk about it a lot

919

00:34:40,149 --> 00:34:37,599

every once well you get somebody to coax

920

00:34:41,990 --> 00:34:40,159

them into talking about it

921

00:34:44,869 --> 00:34:42,000

uh but uh

922

00:34:46,470 --> 00:34:44,879

they have those hex marks on their barns

923

00:34:52,230 --> 00:34:46,480

well that that was the pencil being the

924

00:34:57,030 --> 00:34:54,950

yeah the hex sign is a big part of

925

00:34:59,910 --> 00:34:57,040

production and look the um

926

00:35:03,589 --> 00:34:59,920

the dual which is a

927

00:35:04,630 --> 00:35:03,599

a dog or upright canine dog man type

928

00:35:08,710 --> 00:35:04,640

being

929

00:35:10,470 --> 00:35:08,720

about in western maryland when these um

930

00:35:12,550 --> 00:35:10,480

these german farmers moved from

931

00:35:14,069 --> 00:35:12,560

pennsylvania into maryland

932

00:35:15,990 --> 00:35:14,079

but uh you know we've been hearing it up

933

00:35:17,430 --> 00:35:16,000

in pennsylvania in this area around

934

00:35:19,349 --> 00:35:17,440

gettysburg and you know this whole

935

00:35:21,750 --> 00:35:19,359

southern pennsylvania sure

936

00:35:24,950 --> 00:35:21,760

uh but yeah you know when you talk about

937

00:35:26,390 --> 00:35:24,960

dogs and canine cryptids and such

938

00:35:28,310 --> 00:35:26,400

we're kind of in the middle of that here

939

00:35:30,390 --> 00:35:28,320

because we get a lot

940

00:35:33,510 --> 00:35:30,400

of reports yeah i've i've looked at your

941

00:35:35,670 --> 00:35:33,520

uh your dog man map yeah

942

00:35:37,750 --> 00:35:35,680

and yeah i mean

943

00:35:39,670 --> 00:35:37,760

and there seems to be

944

00:35:41,670 --> 00:35:39,680

some correlation between phantom black

945

00:35:45,349 --> 00:35:41,680

dogs and and what you might call a man

946

00:35:46,150 --> 00:35:45,359

wolf or dog man yeah um

947

00:35:47,349 --> 00:35:46,160

but

948

00:35:49,270 --> 00:35:47,359

uh

949

00:35:51,750 --> 00:35:49,280

most of your phantom black dogs they're

950

00:35:53,990 --> 00:35:51,760

very they're i think i found maybe two

951
00:35:56,230 --> 00:35:54,000
phantom black dog stories where the the

952
00:35:59,030 --> 00:35:56,240
dog actually got up on its hind legs and

953
00:36:01,750 --> 00:35:59,040
walked around

954
00:36:03,750 --> 00:36:01,760
and i do differentiate the two because

955
00:36:06,550 --> 00:36:03,760
you know the phantom black dog takes a

956
00:36:07,990 --> 00:36:06,560
very specific form that you know that

957
00:36:11,430 --> 00:36:08,000
kind of giant

958
00:36:14,470 --> 00:36:11,440
uh you know red-eyed form

959
00:36:16,069 --> 00:36:14,480
whereas your your man wolves and uh and

960
00:36:19,990 --> 00:36:16,079
and dog men

961
00:36:21,349 --> 00:36:20,000
are bipedal upright canids um that look

962
00:36:25,270 --> 00:36:21,359
you know that people

963
00:36:27,589 --> 00:36:25,280

almost always describe as a werewolf

964

00:36:29,510 --> 00:36:27,599

and so you know in my mind they're kind

965

00:36:31,430 --> 00:36:29,520

of two separate things because the dog

966

00:36:32,870 --> 00:36:31,440

man seems to have a much more physical

967

00:36:35,750 --> 00:36:32,880

presence too

968

00:36:37,910 --> 00:36:35,760

um you don't have stories of people you

969

00:36:39,990 --> 00:36:37,920

know taking a swing at a dog man and

970

00:36:40,790 --> 00:36:40,000

having their their hand passed through

971

00:36:43,430 --> 00:36:40,800

it

972

00:36:45,510 --> 00:36:43,440

so the black dog is actually more of an

973

00:36:48,230 --> 00:36:45,520

apparition but it can have physical

974

00:36:50,230 --> 00:36:48,240

effect in its environment whereas you

975

00:36:51,670 --> 00:36:50,240

know it seems like the dog ban is is

976

00:36:54,550 --> 00:36:51,680

more of a

977

00:36:56,390 --> 00:36:54,560

physical manifestation of something uh

978

00:36:58,290 --> 00:36:56,400

you know now we can go on and on about

979

00:36:59,510 --> 00:36:58,300

what that could be

980

00:37:00,390 --> 00:36:59,520

[Music]

981

00:37:03,430 --> 00:37:00,400

so

982

00:37:04,790 --> 00:37:03,440

but the interesting thing is that again

983

00:37:06,630 --> 00:37:04,800

when you start to talk about your

984

00:37:09,990 --> 00:37:06,640

phantom black dogs having a physical

985

00:37:11,430 --> 00:37:10,000

effect in in reality it usually has

986

00:37:13,030 --> 00:37:11,440

something to do with their guardian

987

00:37:15,109 --> 00:37:13,040

aspect

988

00:37:17,270 --> 00:37:15,119

so for instance there's stories of

989

00:37:20,550 --> 00:37:17,280

people being lost on mountainsides in

990

00:37:25,030 --> 00:37:21,430

and

991

00:37:27,510 --> 00:37:25,040

uh encountering uh something in the mist

992

00:37:29,589 --> 00:37:27,520

that you know a dog and they don't

993

00:37:31,990 --> 00:37:29,599

realize what it is that they're they're

994

00:37:33,510 --> 00:37:32,000

dealing with but this dog that blocks

995

00:37:35,750 --> 00:37:33,520

their way again

996

00:37:38,150 --> 00:37:35,760

uh is always trying to get in the way of

997

00:37:39,990 --> 00:37:38,160

something um and then they discover as

998

00:37:41,349 --> 00:37:40,000

the missed clears that if the dog hadn't

999

00:37:42,710 --> 00:37:41,359

stopped them they would have walked over

1000

00:37:43,829 --> 00:37:42,720

a cliff

1001

00:37:44,550 --> 00:37:43,839

um

1002

00:37:47,430 --> 00:37:44,560

so

1003

00:37:49,430 --> 00:37:47,440

and again and then the black dog you

1004

00:37:51,750 --> 00:37:49,440

know does that stair thing that i'm

1005

00:37:54,069 --> 00:37:51,760

talking about and then disappears

1006

00:37:57,349 --> 00:37:54,079

once the threat is passed

1007

00:38:00,069 --> 00:37:57,359

so a lot of times

1008

00:38:01,910 --> 00:38:00,079

when you have the the the black dog

1009

00:38:05,030 --> 00:38:01,920

having a physical effect on its

1010

00:38:06,790 --> 00:38:05,040

environment it's again acting in that

1011

00:38:09,430 --> 00:38:06,800

it's got to stop you from doing

1012

00:38:10,950 --> 00:38:09,440

something wrong

1013

00:38:13,190 --> 00:38:10,960

which i find

1014

00:38:15,990 --> 00:38:13,200

very interesting very intriguing

1015

00:38:18,390 --> 00:38:16,000

i have had reports and not really long

1016

00:38:20,069 --> 00:38:18,400

reports but just people getting hold of

1017

00:38:21,510 --> 00:38:20,079

me and mentioning you know

1018

00:38:24,150 --> 00:38:21,520

you know i was looking out into the

1019

00:38:25,990 --> 00:38:24,160

woods and i see the red eyes and i don't

1020

00:38:28,069 --> 00:38:26,000

really see a form

1021

00:38:29,829 --> 00:38:28,079

but then i see it moving about like that

1022

00:38:30,710 --> 00:38:29,839

of a dog and

1023

00:38:33,589 --> 00:38:30,720

you know

1024

00:38:35,750 --> 00:38:33,599

then eventually i will see a dog form in

1025

00:38:37,430 --> 00:38:35,760

the red eyes that you know and at all

1026

00:38:39,190 --> 00:38:37,440

most of those always seem to be some

1027

00:38:41,510 --> 00:38:39,200

type of apparition something that

1028

00:38:44,230 --> 00:38:41,520

shapeshifts or you know moves in and out

1029

00:38:47,670 --> 00:38:44,240

of our reality and you know

1030

00:38:50,310 --> 00:38:47,680

uh i and it's hard for me to even

1031

00:38:53,030 --> 00:38:50,320

comprehend what exactly that is

1032

00:38:54,790 --> 00:38:53,040

but you know the red eye thing

1033

00:38:57,109 --> 00:38:54,800

it's normally associated with something

1034

00:38:58,150 --> 00:38:57,119

that's non-corporeal or something that's

1035

00:39:01,750 --> 00:38:58,160

you know

1036

00:39:03,589 --> 00:39:01,760

these settings we get with the upright

1037

00:39:05,270 --> 00:39:03,599

canines and such in pennsylvania in

1038

00:39:07,190 --> 00:39:05,280

maryland

1039

00:39:09,829 --> 00:39:07,200

or moshi like that flesh and blood

1040

00:39:12,310 --> 00:39:09,839

something that seems to be supernatural

1041

00:39:14,550 --> 00:39:12,320

yeah interdimensional but has a form an

1042

00:39:17,109 --> 00:39:14,560

actual solid form to it

1043

00:39:19,270 --> 00:39:17,119

right when it's on this side of the veil

1044

00:39:21,270 --> 00:39:19,280

you know it can you can do some damage

1045

00:39:22,950 --> 00:39:21,280

if it wants to and you know we i think

1046

00:39:25,910 --> 00:39:22,960

we've been fortunate not to have that

1047

00:39:29,190 --> 00:39:25,920

happen though these things tend to

1048

00:39:30,870 --> 00:39:29,200

stand their ground uh people walk up on

1049

00:39:33,030 --> 00:39:30,880

to them and you know even if they're

1050

00:39:35,270 --> 00:39:33,040

armed they're kind of like oh well i'm

1051

00:39:36,950 --> 00:39:35,280

not taking a shot at this thing

1052

00:39:39,589 --> 00:39:36,960

we've had people have taken shots at

1053

00:39:41,670 --> 00:39:39,599

these things and it goes through them or

1054

00:39:43,430 --> 00:39:41,680

you get the blood splatter but there's

1055

00:39:45,349 --> 00:39:43,440

no there's nothing there everything

1056

00:39:47,430 --> 00:39:45,359

takes off and leaves you know

1057

00:39:49,990 --> 00:39:47,440

so yeah

1058

00:39:51,829 --> 00:39:50,000

yeah personally you know if i had to

1059

00:39:53,510 --> 00:39:51,839

choose between the two i would take the

1060

00:39:56,150 --> 00:39:53,520

phantom black dog

1061

00:39:58,630 --> 00:39:56,160

absolutely yeah because yeah as you said

1062

00:40:00,390 --> 00:39:58,640

um i've heard people uh i think shannon

1063

00:40:03,510 --> 00:40:00,400

legroz the one who's always talking

1064

00:40:05,589 --> 00:40:03,520

about how that black the the dogmans or

1065

00:40:06,630 --> 00:40:05,599

dog men are just pissed off

1066

00:40:07,750 --> 00:40:06,640

you know

1067

00:40:10,230 --> 00:40:07,760

um

1068

00:40:12,630 --> 00:40:10,240

and it's true uh these guys seem to have

1069

00:40:15,589 --> 00:40:12,640

a real attitude problem yeah

1070

00:40:18,710 --> 00:40:15,599

and they are very territorial the

1071

00:40:20,470 --> 00:40:18,720

interesting thing to me though is that

1072

00:40:22,390 --> 00:40:20,480

the phantom black there's a crossover in

1073

00:40:26,150 --> 00:40:22,400

behaviors where phantom black dogs and

1074

00:40:29,109 --> 00:40:26,160

dog men will both sometimes chase people

1075

00:40:31,190 --> 00:40:29,119

but they don't catch them

1076

00:40:33,430 --> 00:40:31,200

you know and you gotta figure

1077

00:40:35,990 --> 00:40:33,440

uh you know a phantom black dog for

1078

00:40:36,829 --> 00:40:36,000

instance was once clocked running next

1079

00:40:39,510 --> 00:40:36,839

to a

1080

00:40:42,390 --> 00:40:39,520

motorcycle um and keeping up with it

1081

00:40:44,790 --> 00:40:42,400

yeah no problem um yeah you know these

1082

00:40:46,950 --> 00:40:44,800

creatures if they wanted to catch you

1083

00:40:49,670 --> 00:40:46,960

could catch you oh absolutely you know

1084

00:40:53,109 --> 00:40:49,680

your dog men too if they wanted to catch

1085

00:40:55,829 --> 00:40:53,119

you they could catch you so

1086

00:40:57,589 --> 00:40:55,839

again i think what you what you have is

1087

00:41:00,309 --> 00:40:57,599

is territoriality

1088

00:41:02,150 --> 00:41:00,319

um where this creature whatever it is

1089

00:41:03,270 --> 00:41:02,160

whether it's a phantom black dog or a

1090

00:41:05,750 --> 00:41:03,280

dog man

1091

00:41:07,349 --> 00:41:05,760

is uh is actually

1092

00:41:09,109 --> 00:41:07,359

defending its turf

1093

00:41:11,589 --> 00:41:09,119

you know and it's bluff charging you

1094

00:41:13,270 --> 00:41:11,599

basically absolutely um yeah i feel the

1095

00:41:15,270 --> 00:41:13,280

same way you know i haven't gotten you

1096

00:41:16,790 --> 00:41:15,280

know even cryptids all together a lot of

1097

00:41:18,870 --> 00:41:16,800

that has to be

1098

00:41:21,270 --> 00:41:18,880

like sentinels or guardians you see that

1099

00:41:23,589 --> 00:41:21,280

in sasquatch sightings all the time

1100

00:41:25,910 --> 00:41:23,599

you know where you get too close to this

1101

00:41:27,589 --> 00:41:25,920

thing and it'll it'll make a run at you

1102

00:41:29,589 --> 00:41:27,599

but you know come on

1103

00:41:32,230 --> 00:41:29,599

you know again with the with the

1104

00:41:34,390 --> 00:41:32,240

sasquatch um you know you have a

1105

00:41:36,309 --> 00:41:34,400

creature that moves like a ghost through

1106

00:41:38,390 --> 00:41:36,319

the woods

1107

00:41:39,670 --> 00:41:38,400

and goes up and down hills like they're

1108

00:41:41,670 --> 00:41:39,680

not even there

1109

00:41:45,349 --> 00:41:41,680

yeah if the thing wanted to catch you it

1110

00:41:49,589 --> 00:41:47,109

but we have a whole bunch of witnesses

1111

00:41:51,829 --> 00:41:49,599

who say that you know it ran them out of

1112

00:41:53,670 --> 00:41:51,839

whatever area they were in

1113

00:41:56,069 --> 00:41:53,680

but

1114

00:41:58,309 --> 00:41:56,079

you know they they came to no real harm

1115

00:41:59,990 --> 00:41:58,319

other than you know the the the trauma

1116

00:42:03,190 --> 00:42:00,000

to their psyche

1117

00:42:05,109 --> 00:42:03,200

uh yeah so yeah this is very you know

1118

00:42:06,790 --> 00:42:05,119

you know i'm getting outside of my

1119

00:42:08,390 --> 00:42:06,800

wheelhouse talking about phantom black

1120

00:42:10,550 --> 00:42:08,400

dogs but you know i've been studying

1121

00:42:13,030 --> 00:42:10,560

this stuff for years and years and right

1122

00:42:14,630 --> 00:42:13,040

there's a lot of correlation there um

1123

00:42:15,829 --> 00:42:14,640

you see a lot of that same kind of

1124

00:42:18,470 --> 00:42:15,839

behavior whether you're talking about

1125

00:42:19,750 --> 00:42:18,480

sasquatches or dog men or phantom black

1126
00:42:21,190 --> 00:42:19,760
dogs or

1127
00:42:23,109 --> 00:42:21,200
you know

1128
00:42:24,950 --> 00:42:23,119
the goat man of denton

1129
00:42:27,349 --> 00:42:24,960
the indenting

1130
00:42:29,109 --> 00:42:27,359
um you know chasing people out of its

1131
00:42:33,150 --> 00:42:29,119
it's territory

1132
00:42:35,829 --> 00:42:33,160
um so there's there's a lot of that

1133
00:42:37,589 --> 00:42:35,839
territoriality going on

1134
00:42:38,950 --> 00:42:37,599
but like i said with with our phantom

1135
00:42:41,670 --> 00:42:38,960
black dogs we get the additional

1136
00:42:43,589 --> 00:42:41,680
dimension of this idea of them

1137
00:42:45,589 --> 00:42:43,599
sometimes blocking people from doing

1138
00:42:46,950 --> 00:42:45,599

things that they that would be harmful

1139

00:42:49,349 --> 00:42:46,960

to them so

1140

00:42:50,950 --> 00:42:49,359

which you don't see so much in in some

1141

00:42:51,990 --> 00:42:50,960

of these other uh

1142

00:42:54,550 --> 00:42:52,000

cryptid

1143

00:42:56,550 --> 00:42:54,560

or apparitional creatures

1144

00:42:58,470 --> 00:42:56,560

you know a lot of these instances where

1145

00:43:01,109 --> 00:42:58,480

we see this activity or this

1146

00:43:03,510 --> 00:43:01,119

guardianship or sentinel activity or

1147

00:43:04,950 --> 00:43:03,520

cemeteries oh yeah you know of course

1148

00:43:07,430 --> 00:43:04,960

we've had

1149

00:43:08,870 --> 00:43:07,440

people that see sasquatch on the the

1150

00:43:12,630 --> 00:43:08,880

periphery of these

1151
00:43:15,349 --> 00:43:12,640
these cemeteries upright canines a lot

1152
00:43:16,470 --> 00:43:15,359
of different things and uh even you know

1153
00:43:18,710 --> 00:43:16,480
of course

1154
00:43:21,510 --> 00:43:18,720
phantoms not necessarily ghostly

1155
00:43:23,109 --> 00:43:21,520
apparitions but something that just

1156
00:43:25,190 --> 00:43:23,119
you know like these these crawler

1157
00:43:26,630 --> 00:43:25,200
humanoids and things like that

1158
00:43:28,309 --> 00:43:26,640
a lot of this

1159
00:43:29,910 --> 00:43:28,319
and i'm reading a book about that and

1160
00:43:32,710 --> 00:43:29,920
believe me i'm coming up with all kinds

1161
00:43:35,750 --> 00:43:32,720
of crazy stuff oh yeah

1162
00:43:38,309 --> 00:43:35,760
so um just just that those things are

1163
00:43:41,030 --> 00:43:38,319

just creepy yeah

1164

00:43:42,870 --> 00:43:41,040

yeah it's just just not something i want

1165

00:43:45,670 --> 00:43:42,880

to encounter you know give me a black

1166

00:43:48,950 --> 00:43:47,270

yeah i agree with you i don't

1167

00:43:51,270 --> 00:43:48,960

necessarily want to see it and i tell

1168

00:43:52,390 --> 00:43:51,280

you they do live an impression on people

1169

00:43:54,230 --> 00:43:52,400

oh yeah

1170

00:43:56,550 --> 00:43:54,240

you know it's one of the things you see

1171

00:43:58,950 --> 00:43:56,560

about black dogs too is that they really

1172

00:44:00,309 --> 00:43:58,960

you know i have a couple of stories in

1173

00:44:03,270 --> 00:44:00,319

the book about

1174

00:44:05,430 --> 00:44:03,280

people who saw a black dog you know 60

1175

00:44:07,349 --> 00:44:05,440

years before and and

1176

00:44:09,270 --> 00:44:07,359

you know it wasn't even a particularly

1177

00:44:11,510 --> 00:44:09,280

impressive sighting but it leaves an

1178

00:44:13,430 --> 00:44:11,520

impression on them

1179

00:44:15,510 --> 00:44:13,440

you know and i think you know you see

1180

00:44:17,430 --> 00:44:15,520

the same thing again in sasquatch lore

1181

00:44:19,910 --> 00:44:17,440

and the dogma more you know all the all

1182

00:44:20,950 --> 00:44:19,920

these different uh creatures you know

1183

00:44:22,630 --> 00:44:20,960

where

1184

00:44:25,750 --> 00:44:22,640

having an encounter with one of these

1185

00:44:28,069 --> 00:44:25,760

things is a life-changing event

1186

00:44:29,910 --> 00:44:28,079

you know um and it's something that i

1187

00:44:31,589 --> 00:44:29,920

think investigators don't take into

1188

00:44:33,910 --> 00:44:31,599

account sometimes you know they're so

1189

00:44:36,069 --> 00:44:33,920

busy jotting down oh well it was this

1190

00:44:37,990 --> 00:44:36,079

tall and you know and it reached up to

1191

00:44:40,150 --> 00:44:38,000

here and it did this and it walked this

1192

00:44:41,910 --> 00:44:40,160

way and there's these tracks and da da

1193

00:44:44,390 --> 00:44:41,920

da or whatever

1194

00:44:47,109 --> 00:44:44,400

um that they forget that there's a

1195

00:44:48,710 --> 00:44:47,119

witness there well you know we uh

1196

00:44:50,470 --> 00:44:48,720

we we have been working on this wing

1197

00:44:52,550 --> 00:44:50,480

humanoid

1198

00:44:54,630 --> 00:44:52,560

yeah stuff in chicago and environs

1199

00:44:57,349 --> 00:44:54,640

around chicago and lake michigan

1200

00:44:59,430 --> 00:44:57,359

and yeah i read tobias's book yeah yeah

1201
00:45:00,870 --> 00:44:59,440
you can type the reports and well he's

1202
00:45:02,309 --> 00:45:00,880
written a book i've written two and it's

1203
00:45:04,150 --> 00:45:02,319
just kind you know it would just keep

1204
00:45:06,069 --> 00:45:04,160
going and going going and it just

1205
00:45:08,790 --> 00:45:06,079
continues on now it's centered around

1206
00:45:10,550 --> 00:45:08,800
o'hare for the most part yeah but it's

1207
00:45:13,190 --> 00:45:10,560
so is there like a little cemetery there

1208
00:45:14,950 --> 00:45:13,200
or something yeah there is

1209
00:45:17,030 --> 00:45:14,960
and this is something we're intently

1210
00:45:19,349 --> 00:45:17,040
working on now trying to get an

1211
00:45:21,270 --> 00:45:19,359
idea of what's going on

1212
00:45:23,510 --> 00:45:21,280
but that's another story

1213
00:45:26,069 --> 00:45:23,520

yeah yeah but now you know that whole

1214

00:45:27,510 --> 00:45:26,079

that whole investigation

1215

00:45:30,150 --> 00:45:27,520

has just

1216

00:45:34,309 --> 00:45:30,160

oh my god it just has

1217

00:45:38,069 --> 00:45:34,319

evolved into some really bizarre

1218

00:45:39,670 --> 00:45:38,079

and fantastical uh results and you know

1219

00:45:42,309 --> 00:45:39,680

we're actually involved with some

1220

00:45:44,790 --> 00:45:42,319

possible communications with these

1221

00:45:47,190 --> 00:45:44,800

these beings now and

1222

00:45:49,349 --> 00:45:47,200

you know we we're just kind of laying

1223

00:45:51,670 --> 00:45:49,359

back and let it come to us and you know

1224

00:45:53,829 --> 00:45:51,680

a little by little and hopefully

1225

00:45:55,190 --> 00:45:53,839

get some man but that's the whole thing

1226
00:45:56,470 --> 00:45:55,200
you know we've been doing this now for

1227
00:45:58,950 --> 00:45:56,480
five years

1228
00:46:01,190 --> 00:45:58,960
and we are looking for answers and

1229
00:46:04,309 --> 00:46:01,200
there's just you know it's just it's

1230
00:46:05,750 --> 00:46:04,319
just a never-ending cycle sometimes i

1231
00:46:10,470 --> 00:46:05,760
think that

1232
00:46:11,910 --> 00:46:10,480
these things are just mysteries that are

1233
00:46:13,589 --> 00:46:11,920
designed to

1234
00:46:15,829 --> 00:46:13,599
to keep us from

1235
00:46:17,910 --> 00:46:15,839
from getting into that mindset of we

1236
00:46:19,030 --> 00:46:17,920
know all the answers now

1237
00:46:20,630 --> 00:46:19,040
oh yeah

1238
00:46:21,829 --> 00:46:20,640

yeah but you know we're talking about

1239

00:46:23,910 --> 00:46:21,839

cemeteries

1240

00:46:27,430 --> 00:46:23,920

yeah one of the things that you see a

1241

00:46:29,109 --> 00:46:27,440

lot um phantom black dogs dog men like

1242

00:46:31,829 --> 00:46:29,119

you said sasquatch also seen on the

1243

00:46:32,630 --> 00:46:31,839

periphery of cemeteries oh kind it's one

1244

00:46:35,270 --> 00:46:32,640

of the

1245

00:46:36,950 --> 00:46:35,280

i talk about in the book

1246

00:46:38,230 --> 00:46:36,960

places that you're most likely to see a

1247

00:46:40,309 --> 00:46:38,240

black dog

1248

00:46:42,230 --> 00:46:40,319

and one of the places that you're most

1249

00:46:43,589 --> 00:46:42,240

likely to see a black dog is in a

1250

00:46:50,309 --> 00:46:43,599

cemetery

1251
00:46:53,589 --> 00:46:50,319
cathedral where people are buried um

1252
00:46:55,190 --> 00:46:53,599
even ancient neolithic burial cur cairns

1253
00:46:57,670 --> 00:46:55,200
um in

1254
00:46:58,390 --> 00:46:57,680
up in the up in the highlands in england

1255
00:47:00,630 --> 00:46:58,400
um

1256
00:47:03,270 --> 00:47:00,640
and linda godfrey points out in her dog

1257
00:47:06,069 --> 00:47:03,280
man books over and over and over again

1258
00:47:08,390 --> 00:47:06,079
the the correlation between

1259
00:47:10,710 --> 00:47:08,400
uh the dog man and

1260
00:47:12,309 --> 00:47:10,720
these uh indian burial mounds um

1261
00:47:14,470 --> 00:47:12,319
throughout uh

1262
00:47:15,510 --> 00:47:14,480
throughout the the midwest there

1263
00:47:18,550 --> 00:47:15,520

um

1264

00:47:20,950 --> 00:47:18,560

but you know i mean one of the one of my

1265

00:47:23,270 --> 00:47:20,960

fun stories in the book uh this is a

1266

00:47:25,190 --> 00:47:23,280

police officer in england

1267

00:47:27,510 --> 00:47:25,200

they call them constables

1268

00:47:31,349 --> 00:47:29,510

was doing his nightly rounds and saw

1269

00:47:33,430 --> 00:47:31,359

this large black dog running down the

1270

00:47:35,589 --> 00:47:33,440

road looked distressed

1271

00:47:37,990 --> 00:47:35,599

so he started to to follow this dog and

1272

00:47:39,109 --> 00:47:38,000

the dog actually runs through the iron

1273

00:47:41,190 --> 00:47:39,119

gate

1274

00:47:43,750 --> 00:47:41,200

uh of this the local cemetery and

1275

00:47:44,870 --> 00:47:43,760

disappears into a headstone

1276

00:47:45,829 --> 00:47:44,880

um

1277

00:47:47,430 --> 00:47:45,839

so

1278

00:47:50,549 --> 00:47:47,440

you know we see

1279

00:47:52,470 --> 00:47:50,559

there's also a story in the book about a

1280

00:47:55,589 --> 00:47:52,480

family that were visiting the local

1281

00:47:57,430 --> 00:47:55,599

cathedral in their their uh one of their

1282

00:48:00,230 --> 00:47:57,440

the nearby towns

1283

00:48:02,710 --> 00:48:00,240

um and they saw a black dog go racing

1284

00:48:04,630 --> 00:48:02,720

down the side of this cathedral and then

1285

00:48:07,589 --> 00:48:04,640

turn and actually run into the

1286

00:48:08,390 --> 00:48:07,599

foundation of the of the church

1287

00:48:11,510 --> 00:48:08,400

and

1288

00:48:12,950 --> 00:48:11,520

for a minute it's like okay well why is

1289

00:48:14,870 --> 00:48:12,960

this thing going into a church and then

1290

00:48:18,390 --> 00:48:14,880

you realize that there are people buried

1291

00:48:20,390 --> 00:48:18,400

in inside those cathedrals

1292

00:48:23,349 --> 00:48:20,400

so again you have that association

1293

00:48:26,150 --> 00:48:23,359

with death and the dead um so

1294

00:48:28,549 --> 00:48:26,160

the black dog of viacruzis in new in

1295

00:48:30,150 --> 00:48:28,559

north carolina comes out of the cemetery

1296

00:48:31,349 --> 00:48:30,160

church yard at the episcopal church

1297

00:48:34,309 --> 00:48:31,359

there

1298

00:48:36,150 --> 00:48:34,319

so again you have black dogs associated

1299

00:48:38,230 --> 00:48:36,160

with death

1300

00:48:39,190 --> 00:48:38,240

and and the dead

1301
00:48:41,030 --> 00:48:39,200
and

1302
00:48:43,910 --> 00:48:41,040
you know i mean you can't get around

1303
00:48:45,990 --> 00:48:43,920
that you have that you have the dog men

1304
00:48:47,750 --> 00:48:46,000
and the burial mounds

1305
00:48:48,710 --> 00:48:47,760
you know you have sasquatches appearing

1306
00:48:51,670 --> 00:48:48,720
on the

1307
00:48:52,710 --> 00:48:51,680
the periphery of of cemeteries

1308
00:48:55,190 --> 00:48:52,720
um

1309
00:48:57,430 --> 00:48:55,200
you know and that's not to to to mention

1310
00:48:59,829 --> 00:48:57,440
all the the people who have experiences

1311
00:49:02,630 --> 00:48:59,839
in cemeteries of you know ghostly or

1312
00:49:04,870 --> 00:49:02,640
apparitional uh type

1313
00:49:07,430 --> 00:49:04,880

experiences so

1314

00:49:09,990 --> 00:49:07,440

you know it all kinds of winds together

1315

00:49:11,589 --> 00:49:10,000

but it's all a mystery

1316

00:49:14,470 --> 00:49:11,599

you know we keep saying oh well i want

1317

00:49:16,150 --> 00:49:14,480

answers i don't know that that you know

1318

00:49:18,309 --> 00:49:16,160

i mean sometimes i wonder if i want

1319

00:49:21,349 --> 00:49:18,319

answers you know i i don't really i like

1320

00:49:26,230 --> 00:49:23,910

yeah you know i guess we're chasing the

1321

00:49:28,630 --> 00:49:26,240

answers but do we really want them

1322

00:49:30,390 --> 00:49:28,640

sometimes you know you always get this

1323

00:49:31,990 --> 00:49:30,400

this thought of well you know

1324

00:49:34,309 --> 00:49:32,000

if we figure this out then the whole

1325

00:49:37,190 --> 00:49:34,319

thing would be moot but well it has a

1326

00:49:37,990 --> 00:49:37,200

funny developer's voice right yeah oh

1327

00:49:40,230 --> 00:49:38,000

yeah

1328

00:49:41,829 --> 00:49:40,240

is developing theories absolutely i have

1329

00:49:44,069 --> 00:49:41,839

a whole section on theories at the end

1330

00:49:46,589 --> 00:49:44,079

of the book ranging from you know the

1331

00:49:48,790 --> 00:49:46,599

the skeptic triad with you know

1332

00:49:49,510 --> 00:49:48,800

misidentifications and hallucinations

1333

00:49:54,309 --> 00:49:49,520

and

1334

00:49:55,990 --> 00:49:54,319

mean obviously that happens sometimes

1335

00:49:58,790 --> 00:49:56,000

and we can't deny that that happens

1336

00:50:01,349 --> 00:49:58,800

sometime but i range it on out to you

1337

00:50:03,430 --> 00:50:01,359

know spontaneous psychic events and even

1338

00:50:04,950 --> 00:50:03,440

uh you know the magical use of thought

1339

00:50:07,750 --> 00:50:04,960

forms which i talk about pretty

1340

00:50:10,950 --> 00:50:07,760

extensively yeah i'm i'm really a

1341

00:50:13,030 --> 00:50:10,960

proponent of that theory as well um

1342

00:50:15,670 --> 00:50:13,040

thought forms i believe are just part of

1343

00:50:17,589 --> 00:50:15,680

the the paranormal and cryptid activity

1344

00:50:19,990 --> 00:50:17,599

there's something there

1345

00:50:21,670 --> 00:50:20,000

oh yeah it's hard to explain but i think

1346

00:50:24,470 --> 00:50:21,680

there really is something there

1347

00:50:28,230 --> 00:50:24,480

uh i had a question from ancient ruby

1348

00:50:31,109 --> 00:50:28,240

sure uh lon can you ask mr watson

1349

00:50:34,710 --> 00:50:31,119

if there if it was the runwall church in

1350

00:50:36,549 --> 00:50:34,720

wickford uk that he says a black dog

1351
00:50:38,390 --> 00:50:36,559
goes after the victor

1352
00:50:39,510 --> 00:50:38,400
no actually

1353
00:50:41,270 --> 00:50:39,520
uh

1354
00:50:43,270 --> 00:50:41,280
so the the

1355
00:50:44,549 --> 00:50:43,280
church story that i told was bungay

1356
00:50:47,190 --> 00:50:44,559
england

1357
00:50:49,510 --> 00:50:47,200
um and the other one is blythe borough

1358
00:50:50,790 --> 00:50:49,520
or something along that line

1359
00:50:52,710 --> 00:50:50,800
um

1360
00:50:54,470 --> 00:50:52,720
like blithe something i can't remember

1361
00:50:57,190 --> 00:50:54,480
there were two churches that that the

1362
00:50:58,549 --> 00:50:57,200
dog appeared at in

1363
00:51:00,710 --> 00:50:58,559

uh

1364

00:51:02,470 --> 00:51:00,720

on the same day um

1365

00:51:06,230 --> 00:51:02,480

the black dog doesn't actually go after

1366

00:51:08,309 --> 00:51:06,240

the vicar uh the black dog goes after uh

1367

00:51:09,670 --> 00:51:08,319

people in the congregation

1368

00:51:11,510 --> 00:51:09,680

um and

1369

00:51:13,510 --> 00:51:11,520

a couple of the congregants were killed

1370

00:51:14,390 --> 00:51:13,520

and and the one was injured

1371

00:51:16,790 --> 00:51:14,400

um

1372

00:51:19,190 --> 00:51:16,800

you know so that that's kind of the the

1373

00:51:21,430 --> 00:51:19,200

essence of that story what happens to

1374

00:51:23,670 --> 00:51:21,440

the vicar is he's up on a ladder and he

1375

00:51:26,230 --> 00:51:23,680

gets hit by lightning

1376

00:51:27,510 --> 00:51:26,240

which apparently he survives but

1377

00:51:29,750 --> 00:51:27,520

as far as we know it didn't have

1378

00:51:31,349 --> 00:51:29,760

anything to do with the black dog

1379

00:51:34,549 --> 00:51:31,359

except

1380

00:51:36,390 --> 00:51:34,559

that black dogs also have a correlation

1381

00:51:37,990 --> 00:51:36,400

to storms

1382

00:51:39,030 --> 00:51:38,000

um so

1383

00:51:43,349 --> 00:51:39,040

maybe

1384

00:51:45,349 --> 00:51:43,359

something to do with this figure getting

1385

00:51:48,470 --> 00:51:45,359

hit by lightning but uh

1386

00:51:51,589 --> 00:51:48,480

in the story of a

1387

00:51:52,790 --> 00:51:51,599

coast guard uh fellow named graham in in

1388

00:51:55,910 --> 00:51:52,800

the uk

1389

00:51:57,589 --> 00:51:55,920

he sees a uh uh this is in 1972 i

1390

00:51:59,190 --> 00:51:57,599

believe he sees the black dog running

1391

00:52:01,510 --> 00:51:59,200

across the beach in norfolk which is

1392

00:52:04,630 --> 00:52:01,520

black chuck territory black chuck is

1393

00:52:07,589 --> 00:52:04,640

more of the scary black dog he sees a

1394

00:52:08,870 --> 00:52:07,599

black dog running across the beach in

1395

00:52:11,430 --> 00:52:08,880

in norfolk

1396

00:52:12,790 --> 00:52:11,440

um doesn't think anything of it is about

1397

00:52:15,030 --> 00:52:12,800

he said it was about the size of a

1398

00:52:17,430 --> 00:52:15,040

labrador so it was a good sized dog but

1399

00:52:19,670 --> 00:52:17,440

it wasn't massively huge

1400

00:52:20,950 --> 00:52:19,680

um and he doesn't think anything unusual

1401

00:52:23,670 --> 00:52:20,960

is going on until the black dog

1402

00:52:26,790 --> 00:52:23,680

disappears right in front of him

1403

00:52:28,630 --> 00:52:26,800

like he's looking at it and it vanishes

1404

00:52:31,030 --> 00:52:28,640

and he makes a note of telling people

1405

00:52:32,790 --> 00:52:31,040

that the the beach had been freshly

1406

00:52:35,030 --> 00:52:32,800

bulldozed so there was no place for a

1407

00:52:37,910 --> 00:52:35,040

dog to hide

1408

00:52:39,030 --> 00:52:37,920

now the interesting thing about that is

1409

00:52:43,510 --> 00:52:39,040

that

1410

00:52:46,390 --> 00:52:43,520

sighting

1411

00:52:47,750 --> 00:52:46,400

a major gale came up

1412

00:52:50,230 --> 00:52:47,760

so there's

1413

00:52:51,990 --> 00:52:50,240

and i talk about the association between

1414

00:52:53,030 --> 00:52:52,000

black dogs and storms in the book a

1415

00:52:54,790 --> 00:52:53,040

little bit

1416

00:52:56,470 --> 00:52:54,800

um it's a little more tenuous

1417

00:52:58,150 --> 00:52:56,480

association than some of the other

1418

00:53:00,309 --> 00:52:58,160

things in the book but it's still

1419

00:53:02,470 --> 00:53:00,319

interesting because we do occasionally

1420

00:53:06,390 --> 00:53:02,480

see them associated with

1421

00:53:09,109 --> 00:53:06,400

uh with storms um snow storms uh gales

1422

00:53:11,910 --> 00:53:09,119

uh yeah you know thunderstorms that sort

1423

00:53:15,270 --> 00:53:11,920

of thing you know there's the the one um

1424

00:53:17,910 --> 00:53:15,280

there's the one there's a fan dog or

1425

00:53:20,710 --> 00:53:17,920

what black dog or what uh the beast of

1426

00:53:22,069 --> 00:53:20,720

dartmoor and we hear about that in in

1427

00:53:24,150 --> 00:53:22,079

great britain

1428

00:53:25,750 --> 00:53:24,160

uh

1429

00:53:27,829 --> 00:53:25,760

there have been photos of this thing as

1430

00:53:29,190 --> 00:53:27,839

well though i don't know if those are

1431

00:53:29,990 --> 00:53:29,200

legitimate or

1432

00:53:32,470 --> 00:53:30,000

you know

1433

00:53:35,030 --> 00:53:32,480

yeah the beast of dartmoor if i if if

1434

00:53:37,109 --> 00:53:35,040

i'm getting my cryptids straight is uh

1435

00:53:39,109 --> 00:53:37,119

actually what what the the boards called

1436

00:53:42,309 --> 00:53:39,119

an alien big cat

1437

00:53:44,870 --> 00:53:42,319

um yeah but yeah uh again i mean it's

1438

00:53:47,109 --> 00:53:44,880

been referred to as a dog cat this that

1439

00:53:49,030 --> 00:53:47,119

they don't really know what it is

1440

00:53:50,549 --> 00:53:49,040

you have had that critter that runs

1441

00:53:53,829 --> 00:53:50,559

around in north carolina called the

1442

00:53:56,630 --> 00:53:53,839

wampus cat absolutely this is kind of

1443

00:53:58,390 --> 00:53:56,640

something in between a dog and a cat

1444

00:54:01,430 --> 00:53:58,400

six legs uh

1445

00:54:03,910 --> 00:54:01,440

yeah yeah that's a completely bizarre

1446

00:54:05,829 --> 00:54:03,920

sound yeah creature right and nobody can

1447

00:54:08,710 --> 00:54:05,839

decide whether this thing is a cat or a

1448

00:54:10,790 --> 00:54:08,720

dog or you know somewhere in between or

1449

00:54:13,670 --> 00:54:10,800

what the heck this thing is we have

1450

00:54:16,069 --> 00:54:13,680

gotten some really bizarre whompus cat

1451

00:54:17,270 --> 00:54:16,079

sightings oh i'm certain

1452

00:54:21,910 --> 00:54:17,280

uh

1453

00:54:24,710 --> 00:54:21,920

most unbelievable places like in the

1454

00:54:26,790 --> 00:54:24,720

middle of a campus in some college

1455

00:54:27,990 --> 00:54:26,800

oh yeah it shows up and you know it's

1456

00:54:29,750 --> 00:54:28,000

bizarre

1457

00:54:32,230 --> 00:54:29,760

um i don't know what the hell people are

1458

00:54:33,670 --> 00:54:32,240

seeing they you know they swear it's

1459

00:54:36,549 --> 00:54:33,680

flesh and blood and it's not an

1460

00:54:38,150 --> 00:54:36,559

apparition but you know

1461

00:54:40,870 --> 00:54:38,160

what that's

1462

00:54:42,789 --> 00:54:40,880

and you have uh again in the the shape

1463

00:54:44,549 --> 00:54:42,799

shifter section i talk

1464

00:54:45,510 --> 00:54:44,559
of the book i talk a little bit about

1465

00:54:47,430 --> 00:54:45,520
how

1466

00:54:49,109 --> 00:54:47,440
some of the people who've seen phantom

1467

00:54:51,750 --> 00:54:49,119
black dogs initially thought they were

1468

00:54:54,789 --> 00:54:51,760
looking at a big cat

1469

00:54:58,069 --> 00:54:54,799
and then it sort of morphed into you

1470

00:55:01,589 --> 00:54:58,079
know your your classic back black dog so

1471

00:55:03,030 --> 00:55:01,599
you know these creatures are not

1472

00:55:05,190 --> 00:55:03,040
uh

1473

00:55:08,470 --> 00:55:05,200
you know your your standard flesh and

1474

00:55:10,789 --> 00:55:08,480
blood you know i mean in order to have

1475

00:55:13,670 --> 00:55:10,799
an animal that actually could shift from

1476
00:55:16,630 --> 00:55:13,680
one form to the other require enormous

1477
00:55:17,589 --> 00:55:16,640
power outlay oh yeah in the physical

1478
00:55:18,789 --> 00:55:17,599
world

1479
00:55:20,470 --> 00:55:18,799
but if you're talking about an

1480
00:55:22,150 --> 00:55:20,480
apparitional creature

1481
00:55:24,309 --> 00:55:22,160
you know something that pops through the

1482
00:55:27,910 --> 00:55:24,319
veil and and you know doesn't have a

1483
00:55:29,829 --> 00:55:27,920
full physical presence here

1484
00:55:31,990 --> 00:55:29,839
you know one imagines that it can take

1485
00:55:33,990 --> 00:55:32,000
whatever form it wants absolutely there

1486
00:55:35,990 --> 00:55:34,000
are legends of the the phantom black

1487
00:55:38,390 --> 00:55:36,000
dogs in some sections of england that

1488
00:55:41,270 --> 00:55:38,400

appears as black goats

1489

00:55:42,069 --> 00:55:41,280

um and and other you know black animals

1490

00:55:44,230 --> 00:55:42,079

so

1491

00:55:46,230 --> 00:55:44,240

yeah it runs the gamut it actually oh

1492

00:55:49,190 --> 00:55:46,240

yeah it's it's bizarre

1493

00:55:50,870 --> 00:55:49,200

so um so travis uh i'd like for you to

1494

00:55:51,829 --> 00:55:50,880

tell folks how they can get in contact

1495

00:55:53,589 --> 00:55:51,839

with you

1496

00:55:55,990 --> 00:55:53,599

uh i think you have another book coming

1497

00:55:56,710 --> 00:55:56,000

up as well you announced it today

1498

00:55:58,230 --> 00:55:56,720

uh

1499

00:55:59,990 --> 00:55:58,240

tell us what's going on

1500

00:56:01,829 --> 00:56:00,000

okay so um

1501
00:56:03,990 --> 00:56:01,839
the first of all phantom black dogs

1502
00:56:05,589 --> 00:56:04,000
walkers the liminal way is available on

1503
00:56:07,990 --> 00:56:05,599
amazon right now

1504
00:56:11,030 --> 00:56:08,000
uh i believe that the distribution will

1505
00:56:13,030 --> 00:56:11,040
go wider at some point but i'm not sure

1506
00:56:15,510 --> 00:56:13,040
i don't know at this point

1507
00:56:17,750 --> 00:56:15,520
um i do have another book coming out

1508
00:56:20,069 --> 00:56:17,760
it's contracted it's due on the 1st of

1509
00:56:21,349 --> 00:56:20,079
december i'm not going to say too much

1510
00:56:23,589 --> 00:56:21,359
about it because i don't want to give

1511
00:56:26,230 --> 00:56:23,599
the idea away

1512
00:56:29,430 --> 00:56:26,240
behind the same boat man i understand it

1513
00:56:33,270 --> 00:56:29,440

suffice to say that whereas this book

1514

00:56:35,990 --> 00:56:33,280

focused on one uh paranormal occurrence

1515

00:56:37,589 --> 00:56:36,000

the next book is going to run the gamut

1516

00:56:40,630 --> 00:56:37,599

uh because i'm going to be talking about

1517

00:56:43,589 --> 00:56:40,640

everything from sasquatch to ufos to to

1518

00:56:47,589 --> 00:56:43,599

mysterious disappearances in this book

1519

00:56:48,870 --> 00:56:47,599

um and tying them all together uh in a

1520

00:56:51,829 --> 00:56:48,880

way that i think

1521

00:56:54,150 --> 00:56:51,839

people will find to be really unique

1522

00:56:57,270 --> 00:56:54,160

you can find me on social media as you

1523

00:56:59,829 --> 00:56:57,280

mentioned i'm will watson on facebook

1524

00:57:00,789 --> 00:56:59,839

and i also have a author page under wt

1525

00:57:02,710 --> 00:57:00,799

watson

1526

00:57:06,470 --> 00:57:02,720

i think i gave you the stuff for show

1527

00:57:08,549 --> 00:57:06,480

notes so uh so i've got links i'm uh uh

1528

00:57:12,309 --> 00:57:08,559

i'm also on twitter

1529

00:57:13,430 --> 00:57:12,319

as wt watson and um i'm on uh instagram

1530

00:57:14,630 --> 00:57:13,440

as well

1531

00:57:16,230 --> 00:57:14,640

so uh

1532

00:57:19,109 --> 00:57:16,240

those are all ways that you can reach

1533

00:57:22,150 --> 00:57:19,119

out to me i've actually had at least one

1534

00:57:24,150 --> 00:57:22,160

person who submitted a a an eyewitness

1535

00:57:27,349 --> 00:57:24,160

black dog account since

1536

00:57:28,789 --> 00:57:27,359

seeing about me on on social media um

1537

00:57:31,430 --> 00:57:28,799

so

1538

00:57:34,150 --> 00:57:31,440

i'm perfectly happy to get witness

1539

00:57:35,589 --> 00:57:34,160

accounts from anybody oh i i get it

1540

00:57:37,750 --> 00:57:35,599

that's how i survive

1541

00:57:40,470 --> 00:57:37,760

yeah i mean that's that's what you do

1542

00:57:43,910 --> 00:57:40,480

lon you and you are the man

1543

00:57:46,470 --> 00:57:43,920

um but i'm perfectly happy to uh to just

1544

00:57:48,230 --> 00:57:46,480

to uh see witness accounts and to hear

1545

00:57:51,109 --> 00:57:48,240

what people have to say about phantom

1546

00:57:53,910 --> 00:57:51,119

black dogs and other paranormal uh

1547

00:57:56,470 --> 00:57:53,920

occurrences because i'm i've like i said

1548

00:57:58,470 --> 00:57:56,480

i've been studying this stuff

1549

00:58:00,230 --> 00:57:58,480

you know

1550

00:58:03,430 --> 00:58:00,240

well uh

1551

00:58:05,910 --> 00:58:03,440

i started off in high strangeness in

1552

00:58:08,470 --> 00:58:05,920

elementary school when my dad told me

1553

00:58:09,430 --> 00:58:08,480

about his ufo encounter

1554

00:58:11,589 --> 00:58:09,440

um

1555

00:58:14,390 --> 00:58:11,599

and then i read uh ripley's believe it

1556

00:58:17,270 --> 00:58:14,400

or not comic book about ghost stories

1557

00:58:18,870 --> 00:58:17,280

and those two things got me going and uh

1558

00:58:20,630 --> 00:58:18,880

you know by the time i was in sixth

1559

00:58:23,190 --> 00:58:20,640

grade i had read ivan sanderson's

1560

00:58:24,230 --> 00:58:23,200

abominable snowmen absolutely comes to

1561

00:58:26,470 --> 00:58:24,240

life

1562

00:58:29,430 --> 00:58:26,480

um and i just went from there frank

1563

00:58:32,390 --> 00:58:29,440

edwards ufos you name it i was i was

1564

00:58:35,270 --> 00:58:32,400

into it yeah we all got hooked early oh

1565

00:58:37,829 --> 00:58:35,280

yeah yeah it's kind of lingered once but

1566

00:58:40,390 --> 00:58:37,839

you know it's it's what we've done and

1567

00:58:41,829 --> 00:58:40,400

you had your own personal experiences in

1568

00:58:43,510 --> 00:58:41,839

the mix too

1569

00:58:45,430 --> 00:58:43,520

so you know when this other book comes

1570

00:58:47,430 --> 00:58:45,440

out let me know and when you want to go

1571

00:58:48,950 --> 00:58:47,440

on and we will book you and we'll talk

1572

00:58:51,510 --> 00:58:48,960

about that

1573

00:58:52,630 --> 00:58:51,520

yeah i'll be more than happy to do that

1574

00:58:55,750 --> 00:58:52,640

and uh

1575

00:58:58,069 --> 00:58:55,760

yeah i again i just wanted to to

1576

00:58:59,990 --> 00:58:58,079

take a cup take a minute to you know

1577

00:59:01,589 --> 00:59:00,000

express my thanks to you for keeping

1578

00:59:03,430 --> 00:59:01,599

phantoms and monsters running for all

1579

00:59:04,549 --> 00:59:03,440

these years because

1580

00:59:07,270 --> 00:59:04,559

you know

1581

00:59:09,750 --> 00:59:07,280

it can be discouraging sometimes

1582

00:59:10,789 --> 00:59:09,760

being involved in in this stuff because

1583

00:59:14,069 --> 00:59:10,799

you know

1584

00:59:15,430 --> 00:59:14,079

uh you tend to get a little isolated um

1585

00:59:17,270 --> 00:59:15,440

because

1586

00:59:19,829 --> 00:59:17,280

the stuff you want to talk about other

1587

00:59:20,950 --> 00:59:19,839

people look at you like you're mad uh

1588

00:59:23,990 --> 00:59:20,960

yeah

1589

00:59:28,630 --> 00:59:24,000

my poor spouse is constantly like okay

1590

00:59:32,390 --> 00:59:30,829

research on what

1591

00:59:35,670 --> 00:59:32,400

yeah get it um

1592

00:59:36,950 --> 00:59:35,680

you know so uh you know it's nice to see

1593

00:59:39,670 --> 00:59:36,960

that uh

1594

00:59:41,990 --> 00:59:39,680

that not only are these uh

1595

00:59:45,349 --> 00:59:42,000

things like phantom black dogs and dog

1596

00:59:47,510 --> 00:59:45,359

men and ufos and these walker things and

1597

00:59:49,829 --> 00:59:47,520

all of the stuff still happening and

1598

00:59:52,870 --> 00:59:49,839

happening right now and happening to

1599

00:59:53,750 --> 00:59:52,880

people that you might live next door to

1600

00:59:56,870 --> 00:59:53,760

um

1601
00:59:58,069 --> 00:59:56,880
you know it's good to know that that

1602
00:59:59,990 --> 00:59:58,079
you know there's someone out there who's

1603
01:00:02,230 --> 01:00:00,000
still collecting who's collecting those

1604
01:00:03,030 --> 01:00:02,240
stories who's putting those stories out

1605
01:00:04,549 --> 01:00:03,040
there

1606
01:00:07,829 --> 01:00:04,559
you know i mean you don't have to

1607
01:00:10,390 --> 01:00:07,839
believe everything people tell you

1608
01:00:11,670 --> 01:00:10,400
but you know

1609
01:00:13,510 --> 01:00:11,680
when you have

1610
01:00:16,710 --> 01:00:13,520
a bunch of witnesses

1611
01:00:19,109 --> 01:00:16,720
testifying to the same thing

1612
01:00:21,670 --> 01:00:19,119
and it's it's a cogent story like your

1613
01:00:23,589 --> 01:00:21,680

phantom black dogs

1614

01:00:26,230 --> 01:00:23,599

you have to think something's going on

1615

01:00:27,109 --> 01:00:26,240

if you were in a court of law

1616

01:00:31,589 --> 01:00:27,119

and

1617

01:00:34,309 --> 01:00:31,599

telling you that they saw x

1618

01:00:37,190 --> 01:00:34,319

you know eventually you know that takes

1619

01:00:38,950 --> 01:00:37,200

that that becomes proof

1620

01:00:40,870 --> 01:00:38,960

yeah yeah we're not going to prove this

1621

01:00:42,390 --> 01:00:40,880

stuff scientifically

1622

01:00:43,829 --> 01:00:42,400

yeah because yeah

1623

01:00:45,349 --> 01:00:43,839

that's pretty obvious at this point

1624

01:00:47,030 --> 01:00:45,359

because yeah because phantom black dogs

1625

01:00:49,109 --> 01:00:47,040

are not going to sit still

1626

01:00:50,950 --> 01:00:49,119

and and you know and repeat their

1627

01:00:52,549 --> 01:00:50,960

appearances over and over again so they

1628

01:00:55,109 --> 01:00:52,559

can be monitored

1629

01:00:57,030 --> 01:00:55,119

you know you saw this uh you know in the

1630

01:00:58,470 --> 01:00:57,040

book the the hunt for skinwalker that i

1631

01:01:00,710 --> 01:00:58,480

referenced early

1632

01:01:02,150 --> 01:01:00,720

yeah the knit scientists you know

1633

01:01:04,549 --> 01:01:02,160

thought they were going to set up and

1634

01:01:06,710 --> 01:01:04,559

and do research on ufos and they got

1635

01:01:08,390 --> 01:01:06,720

everything but

1636

01:01:11,270 --> 01:01:08,400

absolutely because

1637

01:01:12,150 --> 01:01:11,280

the phenomena don't sit still

1638

01:01:15,109 --> 01:01:12,160

uh

1639

01:01:17,510 --> 01:01:15,119

you know for people to monitor

1640

01:01:19,109 --> 01:01:17,520

and you know so getting scientific

1641

01:01:20,630 --> 01:01:19,119

evidence of any of this stuff i don't

1642

01:01:23,349 --> 01:01:20,640

care you know whether you're talking

1643

01:01:24,710 --> 01:01:23,359

about sasquatch or dogman or phantom

1644

01:01:26,390 --> 01:01:24,720

black dogs or

1645

01:01:28,150 --> 01:01:26,400

ufos or any of this stuff getting

1646

01:01:30,069 --> 01:01:28,160

scientific evidence of that stuff is

1647

01:01:31,990 --> 01:01:30,079

gonna be hard it's gonna be really

1648

01:01:33,589 --> 01:01:32,000

really hard

1649

01:01:35,030 --> 01:01:33,599

well travis i wanna again thank you for

1650

01:01:37,670 --> 01:01:35,040

coming on the show and we'll definitely

1651

01:01:40,069 --> 01:01:37,680

have you back and uh just have a nice

1652

01:01:41,910 --> 01:01:40,079

weekend and we will tell you soon

1653

01:01:43,589 --> 01:01:41,920

yeah thank you very much for having me

1654

01:01:44,309 --> 01:01:43,599

on i really appreciate the opportunity

1655

01:01:49,190 --> 01:01:44,319

to

1656

01:01:50,829 --> 01:01:49,200

and other stuff okay you take care now

1657

01:01:53,270 --> 01:01:50,839

take care of you too

1658

01:01:54,950 --> 01:01:53,280

bye-bye uh now if you have an

1659

01:01:56,630 --> 01:01:54,960

unexplained encounter setting feel free

1660

01:01:58,630 --> 01:01:56,640

to contact me through the phantoms and

1661

01:02:00,630 --> 01:01:58,640

monsters blog site now i once again

1662

01:02:03,029 --> 01:02:00,640

thank wt watson

1663

01:02:05,190 --> 01:02:03,039

for joining me this evening

1664

01:02:07,430 --> 01:02:05,200

and uh thanks to each and all you for

1665

01:02:09,670 --> 01:02:07,440

watching and chatting if you made a

1666

01:02:10,950 --> 01:02:09,680

super chat donation it's truly

1667

01:02:12,870 --> 01:02:10,960

appreciated

1668

01:02:16,230 --> 01:02:12,880

your support is what makes this all

1669

01:02:19,109 --> 01:02:16,240

possible so like us subscribe and share

1670

01:02:21,270 --> 01:02:19,119

now next week i will be joined by film

1671

01:02:24,710 --> 01:02:21,280

and television screenwriter producer and

1672

01:02:27,109 --> 01:02:24,720

talk show host doug hijek and doug was

1673

01:02:29,510 --> 01:02:27,119

the screenwriter and producer

1674

01:02:32,549 --> 01:02:29,520

of the well-renowned monster quest

1675

01:02:35,430 --> 01:02:32,559

television series in the popular film

1676

01:02:38,549 --> 01:02:35,440

sasquatch legend meets science

1677

01:02:40,710 --> 01:02:38,559

so be sure to join us for what promises

1678

01:02:41,510 --> 01:02:40,720

to be an interesting and entertaining

1679

01:02:44,549 --> 01:02:41,520

show

1680

01:02:55,490 --> 01:02:44,559

so until next week stay healthy and have

1681

01:02:55,500 --> 01:03:08,140

[Music]

1682

01:03:08,150 --> 01:03:20,710

[Applause]

1683

01:03:20,720 --> 01:03:33,200

so